County Division Code: AL040 Inst. # 2017009306 Pages: 1 of 2 I certify this instrument filed on: 1/30/2017 11:10 AM Doc: ELANN Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN

ALABAMA FAIR CAMPAIGN PRACTICES ACT

CANDIDATE / ELECTED GEFION ANNUAL REPORT SUMMARY FORM 1A

Name of Candidate or Elected Official

Please Print in Ink or Type.

ALAN L. KING Judge of Probate

THIS AREA	FOR	OFFICIAL	ŲŞE	ONLY
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Shelby Cnty Judge of Probate, AL 04/04/2017 01:30:51 PM FILED/CERT

Wardine T. Alexander	Democra	t	}			•
Office Sought or Held (include district or circuit number, if applicable)				•		
Birmingham Board of Education District Address						
5708 Camden Avenue			j			Report (check one)
City State ZIP Code	e Telephone Nu	mber				for Year 2016
Birmingham AL 35228	- I GIOPIIGITO	riibat		Termination Amended		al Report for Year
			 ;	` <u></u>	i • · ·	
SECTION I - Summary of activity from last f	•	thr	ough De	cember 31 of	re	porting year
1 Beginning balance (ending balance from prev	vious filing).				1	\$119.98
Cash Contributions		3.				
2a Itemized cash contributions (total from Form 2	2)	2a		\$0.00		
2b Non-Itemized cash contributions		2b		\$0.00		
2c Total cash contributions (add lines 2a and 2b)		Sept.		2c	\$0.00
In-Kind Contributions	J.				• :	
3a Itemized in-kind contributions (total from Form	n 3)	3a	+ 41 + 5	\$0.00		
3b Non-itemized in-kind contributions		3b		\$0.00	1	
3c Total in-kind contributions (add lines 3a and 3	3b)	3c	,	\$0.00	1-1	
Receipts from Other Sources	•	3				
4 Total receipts from other sources (total from F	Form 4)				4	\$0.00
Expenditures	enet reas		2 2 2 2 3 5		 	
5a Itemized expenditures (total from Form 5)	er ja	5a		\$119.98		
5b Non-itemized expenditures		5b		\$0.00		
5c Total expenditures (add lines 5a and 5b)	1	; . <i>-</i>		A. 18	5c	\$119.98
6 Ending balance (add lines 1, 2c, & 4, then subt	ract line 5c)	, , , ,			6	\$0.00
SECTION II - Summary of activity for entire	reporting y	ear	r - Januai	ry 1st throug	h E	December 31st
7 Beginning balance (as of January 1 of reporting	ng year)	, <u>5</u> , F			7	\$119.98
8 Total cash contributions for year	7,				8	\$0.00
9 Total in-kind contributions for year		9	<u> </u>	\$0.00	;';,,,	The second secon
10 Total receipts from other sources for year					10	\$0.00
11 Total expenditures for year		ļ.,.,			11	\$119.98

13 Total campaign debt (total debt owed as of December 3	1) 1
Sworn to and subscribed before me this 26 day of	As
Jan of the year 2019 My commission expires	he th
the On day of Ten of the year 2018	trı st
	in

Print Notary's Name

Ending balance (add lines 7, 8, & 10, then subtract line 11)

As required by the Alabama Fair Campaign Practices Act, hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

\$0.00

Signature of Candidate or Elected Official

\$0.00

County Division Code: AL040 Inst, # 2017009306 Pages: 2 of 2

FORM REVISED 18.29.99

Shelby Cnty Judge of Probate, AL

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

FORM 5: EXPENDITURES NAME OF CANDIDATE / ELECTED OFFICIAL: Wardine T. Alexander The FCPA requires that expenditures over \$100 be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) **AMOUNT** DATE OF ADDRESS PERSONGROUP/BUSINESS **OTHER** (ADDRÉSS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE; AND ZIP) EXPENDITURE RECEIVING EXPENDITURE GIVE EXPENDITURE (mo./day/yr.) (INCLUDE FULL NAME) BRIEF Young Wenonah Dragons Birmingham, (AL 3/1/2016 \$100.00 Little League Team P.O. Box 6995 Portland, OR 97228 Monthly Service fee Wells Fargo Bank, N.A. 6/30/2016 (220) **TOTAL EXPENDITURES THIS PAGE** \$119.98