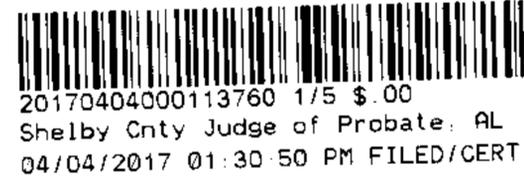


THIS AREA FOR OFFICIAL USE ONLY

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

Please Print in Ink or Type.



Name of Candidate or Elected Official <del>Committee to Elect</del> Jordan Thompson		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 2			
Address <input type="checkbox"/> Check box if reporting new address 3550 Grandview Parkway #628			
City Birmingham	State AL	ZIP Code 35243	Telephone Number [REDACTED]

Type of Report (check one)

Annual Report for Year 2016

Termination Report

Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

<b>1</b>	Beginning balance (ending balance from previous filing)		<b>1</b>	\$1,039.55
<b>Cash Contributions</b>				
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>	\$10.00	
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>	\$0.00	
<b>2c</b>	Total cash contributions (add lines 2a and 2b)	<b>2c</b>	\$10.00	
<b>In-Kind Contributions</b>				
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>	\$0.00	
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>	\$0.00	
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>	\$0.00	
<b>Receipts from Other Sources</b>				
<b>4</b>	Total receipts from other sources (total from Form 4)	<b>4</b>	\$0.00	
<b>Expenditures</b>				
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>	\$210.00	
<b>5b</b>	Non-itemized expenditures	<b>5b</b>	\$0.00	
<b>5c</b>	Total expenditures (add lines 5a and 5b)	<b>5c</b>	\$210.00	
<b>6</b>	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	<b>6</b>	\$839.55	

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

<b>7</b>	Beginning balance (as of January 1 of reporting year)	<b>7</b>	\$0.00
<b>8</b>	Total cash contributions for year	<b>8</b>	\$3,010.00
<b>9</b>	Total in-kind contributions for year	<b>9</b>	\$0.00
<b>10</b>	Total receipts from other sources for year	<b>10</b>	\$0.00
<b>11</b>	Total expenditures for year	<b>11</b>	\$2,170.45
<b>12</b>	Ending balance (add lines 7, 8, & 10, then subtract line 11)	<b>12</b>	\$839.55
<b>13</b>	Total campaign debt (total debt owed as of December 31)	<b>13</b>	\$0.00

Sworn to and subscribed before me this 26th day of January of the year 2017. My commission expires the 3rd day of March of the year 2017.

Signature of Notary Public  
 Kimberly Denise Walker  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official  
 26 Jan 17  
 Date

FORM REVISED 10.29.09

MY COMMISSION EXPIRES MARCH 3, 2017

ANNUAL REPORT

ALABAMA FAIR CAMPAIGN PRACTICES ACT

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Jordan Thompson

PAGE 2 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Forest Energies (April Diemer)	2700 Highway 280 Suite 210 Mountain Brook, AL 35223	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	09/02/2016	\$1,000.00
B-Tech (David Burroughs)	2008 2nd Ave North Birmingham AL 35203	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	09/06/2016	\$1,000.00
Diane Zaragoza	2309 River Grand Drive Vestavia Hills, AL 35243	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	09/13/2016	\$200.00
Jacob Whetstone	8712 SPANISH MOSS DR PORT RICHEY FL 34668	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10/12/2016	\$30.00
Joan Alpert	5601 Coach House Circle, A Boca Raton, FL 33486	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10/12/2016	\$10.00
Joseph Jackson	80 Dixwell Ave Cranston RI 02910	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10/12/2016	\$20.00
Amy Pierce	714 30th Ave Northport AL 35476	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10/12/2016	\$100.00
Emily Longworth	5130 Parcstone Lane #K Fayetteville NC 28314	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10/13/2016	\$10.00
Brent Beecham	1104 Breckenridge LA Alpharetta, GA 30005	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10/13/2016	\$50.00
<b>FORM REVISED 10.29.99</b>							<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>	<b>\$2,420.00</b>



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ALABAMA FAIR CAMPAIGN PRACTICES ACT

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Jordan Thompson

PAGE 3 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Ben Gunn	1399 TOWNE ESTATES DRIVE NE ATLANTA GA 30319		<input checked="" type="checkbox"/>				10/14/2016	\$20.00
Brittany Decker	3535 Erica Way Birmingham, AL 35243		<input checked="" type="checkbox"/>				10/14/2016	\$20.00
Lori Lanser	3307 Perrington Pointe Marietta GA 30066		<input checked="" type="checkbox"/>				10/15/2016	\$100.00
Clifford Stoner	2913 Selkirk Circle Birmingham, AL 35242		<input checked="" type="checkbox"/>				10/15/2016	\$50.00
Ann Parsons	490 Troy Candor Rd Troy, NC, 27372		<input checked="" type="checkbox"/>				10/16/2016	\$150.00
Rodney Capps	420 Fairview Road Middlesboro, KY, 40965		<input checked="" type="checkbox"/>				10/22/2016	\$100.00
Adam Lurie	1362 Rietveld Row NW Atlanta GA 30318		<input checked="" type="checkbox"/>				11/01/2016	\$25.00
Charles Santiago	1119 11th Place South Apt 110 Birmingham AL 35205		<input checked="" type="checkbox"/>				11/03/2016	\$25.00
Adam Butler	1290 Noguchi Mews Atlanta GA 30318		<input checked="" type="checkbox"/>				11/09/2016	\$50.00
<b>FORM REVISED 10.29.99</b>							<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>	<b>\$540.00</b>



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