

ANNUAL

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMACandidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY

20170404000113750 1/5 \$.00
Shelby Cnty Judge of Probate, AL
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Please Print in Ink or Type.

Name of Candidate or Elected Official Marcus Lundy		Political Party/Ballot Affiliation Democrat	
Office Sought or Held (Include district or circuit number, if applicable) Birmingham City Council District 9			
Address <input type="checkbox"/> Check box if reporting new address 1244 Circle Trail			
City Birmingham	State AL	ZIP Code 35214	Telephone Number

Calendar Year covered by this report.

2016☐ Amended Annual Report☐ Termination Report

Total Pages in Report include this page in your count.

5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$16,092.38
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$670.00	
5b	Non-itemized expenditures	5b	\$1,191.92	
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,761.92	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$4,330.46	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$16,092.38
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	\$1,761.92
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$4,330.46
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **17th** day of **January**, the year **2017**. My commission expires the **20th** day of **May**, the year **2017**.

Marcus Lundy
Signature of Candidate or Elected Official

1-17-17
Date

Lamford R. Johnson
Signature of Notary Public

LAMFORD R. JOHNSON
Print Notary's Name

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NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultancy	Printing	Contribution	Food	Fundraising	Loan	Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
TL Hale Scholarship	2020 4th Street NW B'ham, AL 35215					✓								6-6-16	\$200.00
Bishop Calvin Woods	1753 34th Place N B'ham, AL 35234					✓								7-11-16	\$125.00
Jefferson County Millersville Democrats	629 Tree Haven Drive B'ham, AL 35214					✓						2 seats for Bole		12-1-16	\$120.00
Bethel Baptist Pratt	1708 Spencer Ave B'ham, AL 35214					✓						Mens Day		10-19-16	\$125.00
TOTAL EXPENDITURES THIS PAGE															\$570.00

FORM REVISED 9-2-2011



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