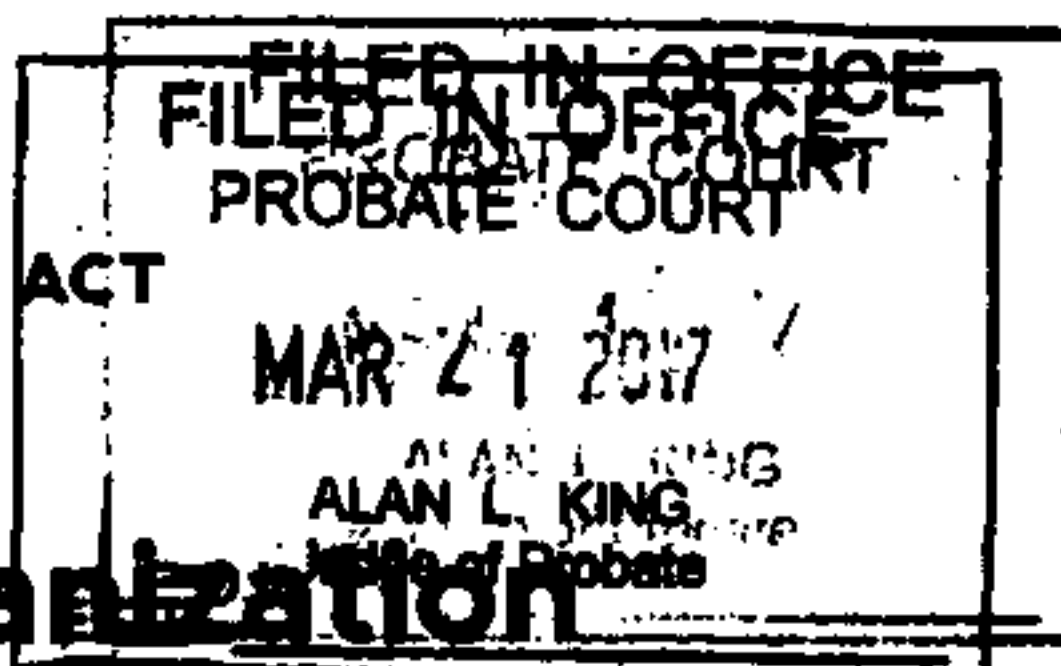




FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA



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# Statement of Organization of Political Action Committee



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Shelby Cnty Judge of Probate, AL  
04/04/2017 01:23:53 PM FILED/CERT

This statement establishes the following political action committee:

Please print in ink or type.

This form is due within ten (10) days of raising  
or spending \$1,000.00

|                                                                                                  |                                 |                          |
|--------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|
| Full Name of the Committee<br><u>Birmingham Mayor</u><br><u>Committee To Elect Phileman Hill</u> |                                 |                          |
| Address of the Committee (street or post office box)<br><u>P.O. Box 110123</u>                   |                                 |                          |
| City<br><u>Birmingham</u>                                                                        | State<br><u>AL</u>              | ZIP Code<br><u>35211</u> |
| Telephone Number<br><u>[REDACTED]</u>                                                            | Acronym for Political Committee |                          |
| Date Political Committee established<br><u>February 16, 2017</u>                                 |                                 |                          |

Type of Committee (check one)

- ☐ Statewide political action committee  
☐ County political action committee  
☒ Municipal political action committee

Duration of Committee (check one)

- ☐ Continuing (not short-term)  
☒ Short term - Termination date: 12-31-2018

Describe, as concisely as possible, the purpose of this committee and, if applicable, the identification of affiliated or connected organizations [pursuant to Code of Alabama 1975, §17-5-5(b)(2)-(3)]. (If additional space is necessary, please use back of form or attach pages)

The purpose of this committee is to raise funds for  
Ervin Phileman Hill, II's mayoral campaign in Birmingham, AL.

Please describe the manner in which residual funds will be disposed in the event of dissolution of the political committee [pursuant to Code of Alabama 1975, §17-5-5(b)(6)]. (If additional space is necessary, please use back of form or attach pages)

Any residual funds will be retained for post election expenses  
and/or re-election expenses and/or nonprofit contributions.

## Identify this Committee's Chairperson and Treasurer:

To identify other principal officers of the political action committee pursuant to Code of Alabama 1975, §17-5-5(b)(5), including members of any finance committee, please attach additional pages.

| Chairperson                                                            |                    |                          |  |
|------------------------------------------------------------------------|--------------------|--------------------------|--|
| Full Name<br><u>Erin P. Hill</u>                                       |                    |                          |  |
| Address (street or post office box)<br><u>4 Spring Haven Circle SW</u> |                    |                          |  |
| City<br><u>Birmingham</u>                                              | State<br><u>AL</u> | ZIP Code<br><u>35211</u> |  |
| Telephone Number<br><u>404-461-3693</u>                                |                    |                          |  |

| Treasurer                                                                   |                    |                          |  |
|-----------------------------------------------------------------------------|--------------------|--------------------------|--|
| Full Name<br><u>Melissa Denise Preston</u>                                  |                    |                          |  |
| Address (street or post office box)<br><u>50 Hurt Plaza SE - Suite 1438</u> |                    |                          |  |
| City<br><u>Atlanta</u>                                                      | State<br><u>GA</u> | ZIP Code<br><u>30303</u> |  |
| Telephone Number<br><u>404-214-5007</u>                                     |                    |                          |  |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

[Signature]

Signature of chairperson or treasurer of political committee

3-28-17

Date

## Where to file this form ...

Political committees, except principal campaign committees, which seek to influence an election for local office or to influence a proposition regarding a single county, shall file all reports and statements with the judge of probate of the county affected.

All other political committees that are not principal campaign committees shall file reports and statements with the Secretary of State. [Code of Alabama 1975, §17-5-9(b)]

## In the event this information changes ...

Any material change in information reported on this Statement of Organization shall be reported to the Secretary of State or the county judge of probate within ten (10) days following the change.

"Material change" includes changes in the identity or address of the chairperson or treasurer, or changes in the name, address, purpose or intended duration of the political committee. [Code of Alabama 1975, §17-5-5(b)-(c)].