County Division Code: AL040 Inst. # 2017021451 Pages: 1 of 5 I certify this instrument filed on: 3/3/2017 3:33 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: NICOLE



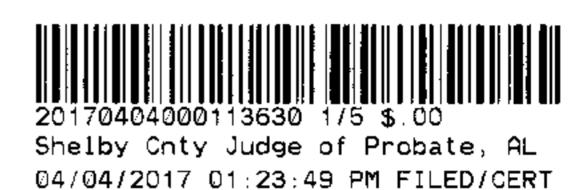
Print Form

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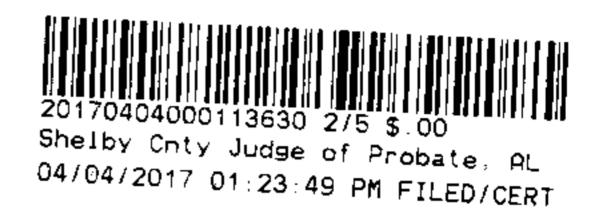
FORM REVISED 10.27.2011

Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**



Please Print in Ink or Type. Type of Report (check one) Name of Candidate or Elected Official Political Party/Bellot Affiliation **→** Monthly Amended Monthly Weekly Amended Weekly Office Sought or Held (include district or circuit number, if applicable) Birmunaham Citu Cource **Wistrict** 5 For Monthly Reports Month in which the March Check box if reporting new address report is filed. For Weekly Reports Date of Friday in the Telephone Number **ZIP Code** State week in which the AL report is filed. Total Number of Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) **Cash Contributions** itemized cash contributions (total from Form 2) Non-itemized cash contributions 1000 Total cash contributions (add lines 2a and 2b) 2¢ In-Kind Contributions Itemized in-kind contributions (total from Form 3) 3a Non-itemized in-kind contributions 3b 3с Total in-kind contributions (add lines 3a and 3b) Receipts from Other Sources Itemized Receipts from Other Sources (total from Form 4) 4a Non-itemized Receipts from Other Sources 4b Total receipts from other sources (add lines 4a and 4b) **Expenditures** Itemized expenditures (total from Form 5) 5a Non-itemized expenditures 5c Total expenditures (add lines 5a and 5b) Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) Candidates for State Office: File this report with the office of the best estable fire de-Candidates for County or Municipal Office: Fire this report with the Jurige of Finester of those unity is what the other content. Sworn to and subscribed before me this As required by the Alabama Fair Campaign Practices Act, I hereby day of swear or affirm to the best of my knowledge and belief that the MALLY of the year . My commission expires attached report(s) and the information contained herein are the 2007 day of June of the year 2017 true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Signature of Notary Public Signature of Cappuldate or Election Official

Print Notary's Name



County Division Code: AL040 Inst. # 2017021451 Pages: 2 of 5

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: This Davis

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		_		PU	RPO	SE (CH						
		Administrative	Advertising	Consultants/ Poling	Contribution	Food	Fundraising	Loen Repeyment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Bertha Nettles	572 LHHAPI SD. 35212			V								2/16	10000
Magic City Gmill	2001 3rd Are N 352053					/	,					2/16	79.13
Snithfield Event	150 8th Are N 35003					/						2/24	18D.21
Bruce Prayer	851 Bell Are Tarned City, 300	7		/								2/27	60 00
Jasmine Deusmort	408 Fairful & Fairfuld 36	W/								~		,	28.66
	572 WAFFI So. 35012									_		0/28	3000
	25/2 Cascheld Rd Stall												
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE												

County Division Code: AL040 Inst. # 2017021451 Pages: 3 of 5



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Davis

When total cont	ributions from a single source exceed \$100.00, the FCPA requires all contrib DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 an	oution od 4 fe	ns fire or the	om ti ose i	nat s istin	ourc gs.	e to be itemized.	
		\Box	\$ CO	OUR	CE BUTI	ION	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
(INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned		
Kim Cobb	3547 Edgefield Rd. Montgomery AL 34111		~				2/	10000
						i		
FORM REVISED 10.27.2011	TOTAL CASH CON	ITR	IBU	TIC	ONS	3 TI	IIS PAGE	

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County Division Code: AL040 Inst. # 2017021451 Pages: 4 of 5

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. NATURE OF CONTRIBUTION SOURCE (CHECK ONE) (CHECK ONE) CONTRIBUTOR **AMOUNT** ADDRESS DATE Administrative
Advertising
Consultants/
Polling
Foulpment
Transportation
Other
Other
Individual
PAC
Other (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) CONTRIBUTION STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) TOTAL IN-KIND CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011

County Division Code: AL040 Inst. # 2017021451 Pages: 5 of 5



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income NAME OF CANDIDATE OR ELECTED OFFICIAL: DIVIS

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEPT FORM RECEPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) ADDRESS DATE **AMOUNT SOURCE OF RECEIPT** (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) **GUARANTORS** RECEIVED OF STREET OR P.O. BOX, Lending Institution PAC Individual Business Other (mo./day/yr.) RECEIPT [FCPA REQUIRES FULL NAME AND COM-CITY, STATE, AND ZIP) PLETE ADDRESS OF INDIVIDUAL(S) EN-DORSING OR GUARANTEEING LOAN] TOTAL RECEIPTS THIS PAGE FORM REVISED 10.27.2011