20170404000113200 04/04/2017 11:19:42 AM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 1066360

8950 CYPRESS WATERS BLVD, DALLAS, TX 75019

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, located at 8950 CYPRESS WATERS BLVD, DALLAS, TX 75019, Assignor, does hereby assign, transfer, and set over unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, located at 451 7TH STREET SW, WASHINGTON, DC 20410, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JUNE 09, 2011, executed by ROBERT A. WANNINGER, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LIVE WELL FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 20, 2011 as Document No.

20110620000180450 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA. IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 3/24/2017

NATIONSTAR MODIFICACE IN COMMON TO A COMMON AS DESCRIBED IN SAID MORTGAGE NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

SECRETARY

STATE OF TEXAS

COUNTY OF DALLAS) ss.

March 24,2017, before appeared personally Sam Wilson known to me to be the ASSISTANT SECRETARY of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

(COMMISSION EXP. 12/15/19 Jeffersor NOTARY PUBLIC

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/04/2017 11:19:42 AM S16.00 CHERRY

20170404000113200

JEFFREY JEFFERSON Notary Public, State of Texas My Commission Expires December 15, 2019