This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Jose A. (	Notice To:	Leidy D.	Vargas
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Colera	Alabo	m 350	40
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## WARRANTY DEED - Joint Tenants with Right of Survivorship 20170404000113070 04/04/2017 10:47:22 AM DEEDS 1/2

STATE OF ALABAMA ) KI

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

That in consideration of \$121,900.00, the amount of which can be verified in the Sales contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, Lor we David Mahlon Grantham and Amanda Grantham Husband and wife, whose mailing address is the Professional (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Leidy Espinal Vargas and Jose Antonio Chery Castillo, whose mailing address is the lateral form of the profession of the parties of the parties

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$119,691.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 31st day of March, 2017.

Amanda Grantham

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that David Mahlon Grantham and Amanda Grantham, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 31st day of March, 2017.

Notary Public

Commission Expires: 15-26-2019

OEAN

ONV Comm. Expires

Oec. 29, 2019

S16-1112CDF

## 20170404000113070 04/04/2017 10:47:22 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 15, according to the Survey of Carrington Sector II, as recorded in Map Book 15, Page 17, in the Probate Office of Shelby County, Alabama.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/04/2017 10:47:22 AM \$20.50 CHERRY 20170404000113070

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