## STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY

ARTICLES OF ORGANIZATION

20170404000112500 1/4 \$159.00 Shelby Cnty Judge of Probate, AL

04/04/2017 08:39:23 AM FILED/CERT

OF

### NERIA CONCRETE LLC

The undersigned URIEL GONZALEZ NERIA of Shelby County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of Shelby County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of organization are true and correct.

#### **ARTICLE I**

#### **NAME**

The name of this limited liability (the "Company") shall be NERIA CONCRETE LLC.

#### **ARTICLE II**

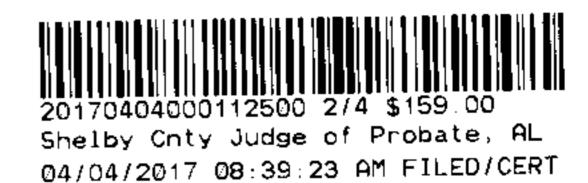
#### **DURATION**

The period of duration is perpetual from the date of filling of these Articles of organization with the probate judge of Shelby County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Articles of Organization or Operating Agreement or extend the duration beyond the above stated term.

#### **ARTICLE III**

#### **PURPOSE**

The nature of the business of the Company and its objects, purpose and powers are and shall to develop and operate a concrete service business for Residential and Commercial Buildings, for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted of the company under the Alabama Limited Company Act.



#### **ARTICLE IV**

#### REGISTERED OFFICE & AGENT

The location and street address of the initial registered office of the Company shall be 77 Barnett St Lot 8 Montevallo AL 35115 and its mailing address shall be 77 Barnett St Lot 8 Montevallo AL 35115 and its Registered Agent at such address URIEL GONZALEZ NERIA.

#### ARTICLE V

#### **INITIAL MEMBERS**

The names and addresses of the initial members (the "Members") of the Company are:

**MEMBER** 

**ADDRESS** 

URIEL GONZALEZ NERIA 100% 77 Barnett St Lot 8, Montevallo, AL 35115

#### ARTICLE VI

#### ADDITIONAL MEMBERS

The members reserve the right to admit additional Members upon the unanimous agreement of the Members as to the admission of, and the consideration to be paid, such new Members, and subject to the terms and conditions of the Company's operating Agreement.

#### **ARTICLE VII**

#### **OPERATING AGREEMENT**

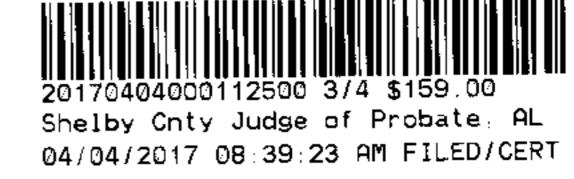
The operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.

**ARTICLE VIII** 

**MANAGEMENT** 

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company (collectively, "Disassociation"), as long as there are at least two remaining members or at least one remaining member and a new member is admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Disassociation of a member, as set forth in the Operating Agreement of the company.

#### **ARTICLE IX**



#### **MANAGEMENT**

URIEL GONZALEZ NERIA shall be the sole member/owner of the company.

IN WITNESS WHEREOF, the undersigned members have executed these Articles of organization, on this, the 27<sup>th</sup> day of March 2017.

**URIEL GONZALEZ NERIA** 

Affirmed or sworn before me, **Sinthia Rosas**, Notary Public at large of Alabama, Jefferson County, on the 27th day of March 2017. My commission expires 07/08/2020.

Date: <u>03/27/2017</u>

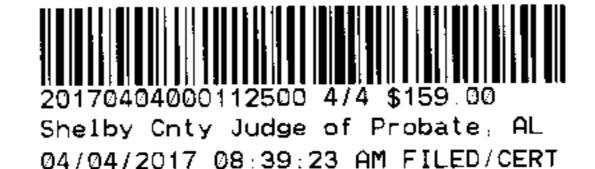
Sinthia Rosas, Notary Public

SEAL

This document was prepared by:

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John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

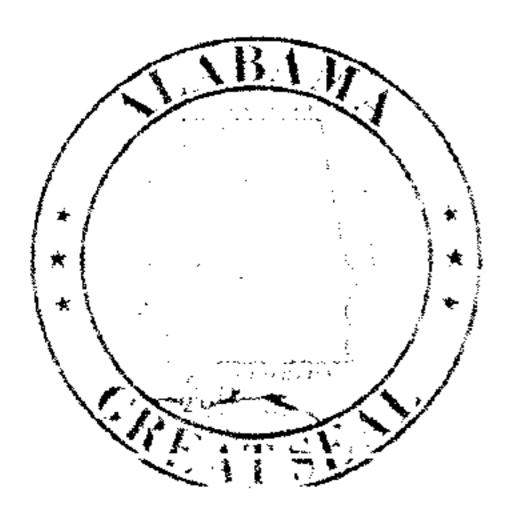
# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

#### **NERIA CONCRETE LLC**

This name reservation is for the exclusive use of ECONOMY TAX & INSURANCE, PO BOX 361992, BIRMINGHAM, AL 35236 for a period of one year beginning March 27, 2017 and expiring March 27, 2018



RES754158

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 27, 2017

**Date** 

X.W. Menill

John H. Merrill

**Secretary of State**