



(FOR COUNTY PROBATE OFFICE USE ONLY)  1. THE NAME OF THE LIMITED LIABILITY COMPANY			
M B	agwell, LLC		
2. THIS F	ORM WAS PREPARED BY:		
Char	tes Moses		
3. THE NA IN ALABA	AME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE MA):	REGISTERED OFFICE (MUST BE LOCATED	
300	les H Moses III Cahaba Park Circle, Suite 100 ingham, AL 35242 LBY		
MAILING	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):		
4. THE UN	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY C	COMPANY.	
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	· · · · · · · · · · · · · · · · · · ·	
	NON-PROFIT LLC		
	NON-PROFIT SERIES LLC		
	PROFESSIONAL SERIES LLC		
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		

\*20170331000010658\*

Organizer	Office Address	Mailing Address
Charles H Moses III	300 Cahaba Park Circle, Suite 100 Birmingham, AL 35242	300 Cahaba Park Circle, Suite 100 Birmingham, AL 35242
		222
03	/31/2017	Charles H Moses III Organizer

6. THE UNDERSIGNED SPECIFY 03/31/2017 10:51:47 AS THE EFFECTIVE DATE AND THE TIME OF FILING

DATE

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

20170404000112480 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 04/04/2017 08:25:16 AM FILED/CERT

**ELECTRONIC SIGNATURE & TITLE** 

John H. Merrill Secretary of State



Shelby Cnty Judge of Probate, AL 04/04/2017 08:25:16 AM FILED/CERT

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

M Bagwell, LLC

This name reservation is for the exclusive use of Charles Moses, 300 Cahaba Park Circle, Suite 100, Birmingham, AL 35242 for a period of one year beginning March 31, 2017 and expiring March 31, 2018



RES754779

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 31, 2017

Date

X W. M.

John H. Merrill

**Secretary of State**