

Reli Settlement Solutions, LLC
3595 Grandview Parkway, Suite 275
Birmingham, Alabama 35243

Send tax notice to:
Gregory S. Kelley and Renee M. Kelley
2 Eagle View
Birmingham, AL 35242
BHM1700277

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

State of Alabama
County of Shelby

20170331000110320
03/31/2017 04:09:12 PM
DEEDS 1/2

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Two Hundred Eighty Five Thousand and 00/100 Dollars (\$285,000.00)**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned **Kenneth D. Wallis, as Personal Representative of the Estate of Larry D. Striplin, Jr., deceased, Jefferson County Probate Case No. 2012-214483**, whose mailing address is 3629 Wiley Road, Montgomery, AL 36106, (hereinafter referred to as "Grantors"), by **Gregory S. Kelley and Renee M. Kelley**, whose mailing address is 2 Eagle View, Birmingham, AL 35242, (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the property address of which is 8 Deerwood, Birmingham, AL 35242, to-wit:

Lot 113, according tot he Map of Shoal Creek Subdivision, as recorded in Map Book 6, Page 150, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2017 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors, **Kenneth D. Wallis, as Personal Representative of the Estate of Larry D. Striplin, Jr., deceased**, Jefferson County Probate Case No. 2012-214483 have hereunto set their signatures and seals this the 31 day of MARCH, 2017.

**Estate of Larry D. Striplin, Jr.,
deceased, Jefferson County Probate
Case No. 2012-214483**


**By: Kenneth D. Wallis, as Personal
Representative**

**STATE OF ALABAMA
COUNTY OF JEFFERSON**



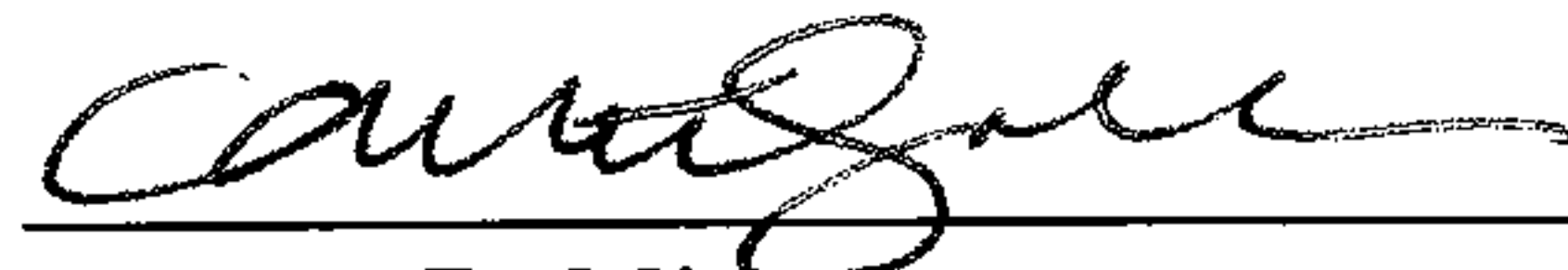
Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/31/2017 04:09:12 PM
\$303.00 DEBBIE
20170331000110320



I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Kenneth D. Wallis, as Personal Representative of the Estate of Larry D. Striplin, Jr., deceased, Jefferson County Probate Case No. 2012-214483**, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he, as such representative and with full authority, executed the same voluntarily as said Personal Representative.

Given under my hand and official seal this the 31 day of MARCH, 2017.

(NOTARIAL SEAL)



Notary Public

Print Name: **CAITLIN HARDEE GRAHAM**
Commission Expires: **APR. 14, 2019**

