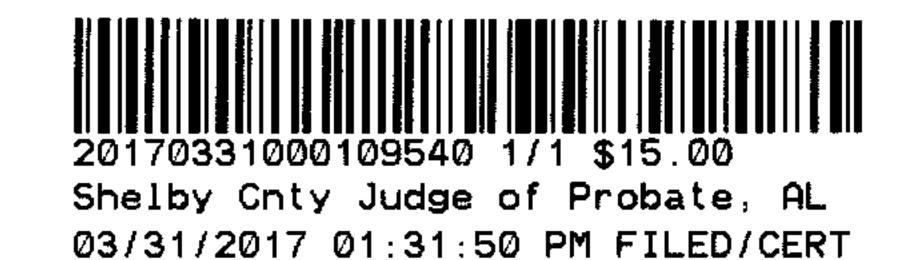
This Instrument was prepared by:
Clayton T. Sweeney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223



STATE OF ALABAMA **COUNTY OF SHELBY**

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, TRUSTMARK NATIONAL BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by COURTSIDE DEVELOPMENT, INC. to Trustmark National Bank in the amount of \$673,000.00 dated November 12, 2015 and as recorded in Instrument No. 20151204000415240, in the Probate Office of Shelby County, Alabama; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 10, according to the Survey of a Private Subdivision for Single Family Residence Brook Highland 26th Sector 1st Addition Club Place- an Eddleman Community, as recorded in Map Book 45, Page 28, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the

		age and all of the unp WHEREOF,		AL BANK, has car	, whose nar	ne as
executed	d on this 28th d	ay of March	, 2017.	AL DAINK, Has Ca	usea uns mstrumen	i io de
			TR	USTMARK NATIO	ONAL BANK	
				19/		
			By:	Ben Tens	La Le	
	OF ALABAMA TY OF JEFFERSC), N)				
Zen	I, the undersign	ed authority, in a	nd for said hose name	County in said S as So. Usce -	tate, hereby certif	y that _ of
TRUST	MARK NATION ledged before me o	AL BANK, is sign on this day that, being	ed to the fore g informed of th	going instrument, a e contents of the instant of said contents.	nd who is known trument, he, as such	to me,

Given under my hand and official seal of office this

Commission Expires: 6-2-225 June 2, 2019