

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of one hundred forty nine 85/100 Dollars (\$149.85), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2005-2010, to the following described property:

EAGLE POINT 12TH SECTOR PHASE 2

MB:23 PG82 MB:0, PG:0 LOT 77 SLOT BLK

SEC:5 TWN19S,RNG01W,DM80,DM;237..5,AC0.4.5

The physical address of the said property is: 1211 EAGLE PARK ROAD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number ~~20101013000340980~~ of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED. 201012200006426580

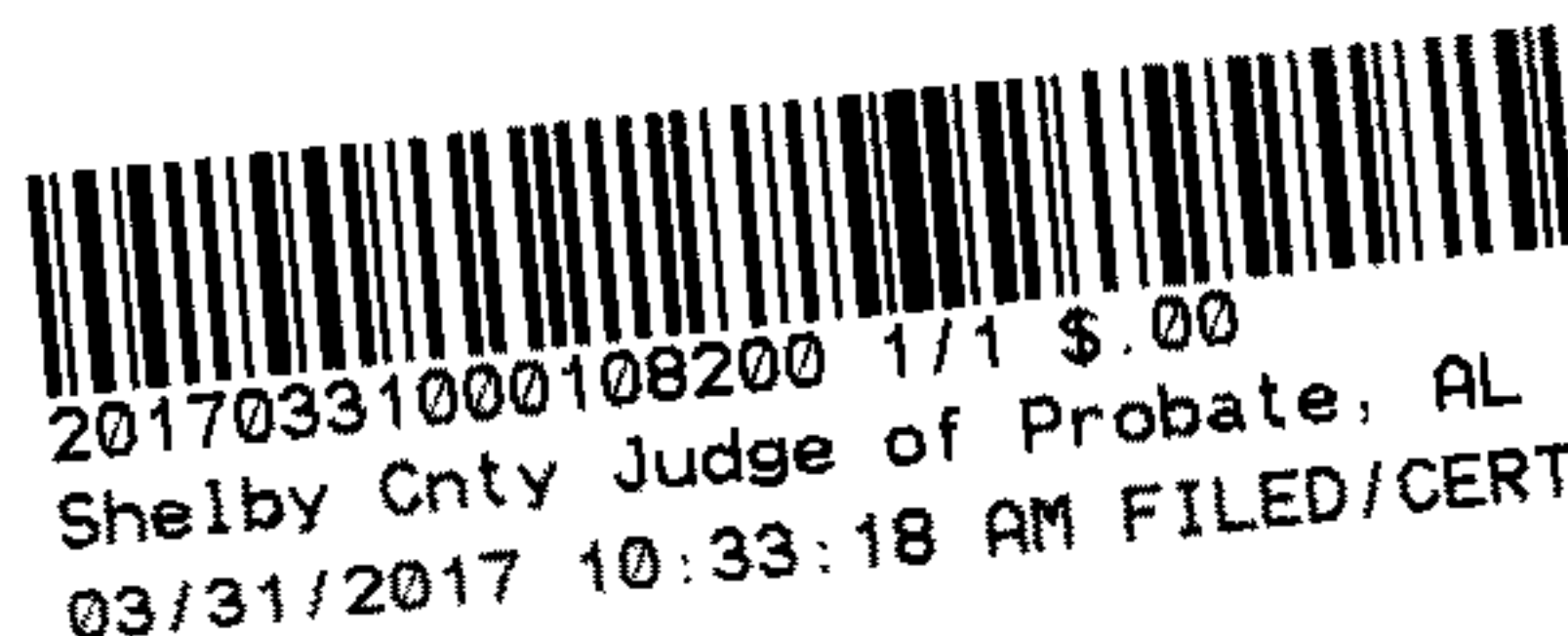
Executed on this the 16th day of March, 2017.

NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.

BY: Katie Guerin

STATE OF ALABAMA)

COUNTY OF SHELBY)



I, the undersigned Notary Public, in and for said State at Large, hereby certify that Katie Guerin whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16 day of March, 2017.

Prepared by:

Carol Fann
Notary Public

PIDN: 093050006006.000