STATE OF ALABAMA)
COUNTY OF SHELBY)
RELEASE OF LIEN
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of four hundred thirty six dollars and 45/100 Dollars (\$436.45), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2007-2010, to the following described property:
LAKE HEATHER ESTATES GIVIANPOUR'S ADDN MB:16,PG:121,MB:0 PG:0,LOT12 SLOT BLK0 SEC:36 TWN18S,RNG02W,DM:1420,DM:1811,AC0 The physical address of the said property is 2115 LAKE HEATHER WAY The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20100913000296830 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.
Executed on this the 24^{T_1} day of Fubruary, $20/7$.
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.
BY: Katy Lue
STATE OF ALABAMA) State of Alabama) Shelby Cnty Judge of Probate, Al 03/31/2017 10:32:56 AM FILED/CERT
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this 24 day of February, 20 17.

Carly Fullic

Notary Public

PIDN: 027360002012.000

Prepared by: