STATE OF ALABAMA	
COUNTY OF SHELBY	
	RELEASE OF LIEN
	BY THESE PRESENTS: That for and in consideration of the sum of three
acknowledged and confesse	Dollars (\$313.67), receipt and sufficiency of which is hereby d, the undersigned has released, acquitted and discharged, successors and
	discharge from and against any and all claims, debts, demands or causes of
action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby	

HIGHLAND LAKES 21<sup>ST</sup> SECTOR PHASE 1&11 MB;30,PG:6,MB;0,PG;0,LOT2128 SLOT BLK SEC;9, TWN19S, RNG01W, DM:108..2,,DM;171..4, ACO.39

County Library District, Inc., for the year(s) of 2006-2010, to the following described property:

The Physical street address of the said property is 1009 PINECLIFF CIRCLE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20101215000422220 of the lien record of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.	
Executed on this the $24\%$ day of February, $20/7$ .	
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.	
BY: Kater Ene	
STATE OF ALABAMA )  20170331000107940 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/31/2017 10:32:52 AM FILED/CERT	
COUNTY OF SHELBY )	
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this $\frac{24}{24}$ day of $26000000000000000000000000000000000000$	
Prepared by:    Carry Public   Notary Public   Prepared by:     Prepared by:   Pr	
PIDN: 092090008028.000	