STATE OF ALABAMA)
COUNTY OF SHELBY)

PIDN: 102100002042.000

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of one hundred sixty seven and 39/100 Dollars (\$167.39), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2006-2010, to the following described property:

ALTENA SOUTH AWTREY & SCOTT ADD AMENDED

MB:5 PG123, MB:0, PG:0, LOT 9 SLOT BLK1

SEC:10 TWN19S, RNG02W, DM:78..3.., DM;258,AC0

The physical address of the said property is: 2820 ALTADENA SOUTH WAY

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20101019000348910 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 2415	day of February, 2017.	
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.		
	BY: Kata Jue	
STATE OF ALABAMA)	20170331000107870 1/1 \$.00 Shelby Cnty Judge of Probate, AL	
COUNTY OF SHELBY)	03/31/2017 10:32:45 AM FILED/CERT	
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as <u>Director</u> of		
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
	ficial seal, this 24 day of February, 20 17	
Prepared by:	Caral Fair Notary Public	