| STATE OF ALABAMA | | | | |
|------------------|---|--|--|--|
| COUNTY OF SHELBY |) | | | |

PIDN: 092040003168.000

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of three hundred thirty eight and 53/100 Dollars (\$338.53), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2006-2010, to the following described property:

HIGHLAND LAKES 10TH SECTOR PHASE 1 MB:26 PG27, MB:0, PG:0, LOT 1012 SLOT BLK0 SEC:4 TWN19S, RNG01W, DM:59..52, .. ,DM;315..2 AC0 7.1 The physical address of the said property is: 1170 KINGSWOOD ROAD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20101214000420720 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

| Executed on this the | 247 | day of Fibruac | } | , 20 | | |
|---|--------------|-------------------|-------------------------|-----------------------------|---|------------------------|
| | N | ORTH SHELBY | COUNTY | LIBRARY | DISTRICT, | INC. |
| | В | 3Y: Cale | | | | |
| STATE OF ALABAMA |) | | | 20170331000 | 107850 1/1 \$.0 Judge of Prob 10.32.43 AM F | oate, AL |
| COUNTY OF SHELBY |) | | | 03/31/2017 | 10:32:43 AM F | ILEDICERI |
| I, the undersigned N | Jotary Publi | _ | State at La | arge, hereby hose name a | certify that s Dicel | of |
| the North Shelby County L and who is known to me, a the instrument, he/she, as so the act of said corporation. | cknowledge | ed before me on t | oration, is his day tha | signed to the | foregoing i | nstrument, contents of |
| Given under my har | ıd and offic | cial seal, this 2 | $\frac{1}{2}$ day of | of Febr | une | , 20 / 7 |
| Prepared by: | | | rul | 400 | () | |