STATE OF ALABAMA	
COUNTY OF SHELBY	
RELEASE OF LIEN	
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of two hundred ninety two and 79/100 Dollars (\$292.79), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2004-2010, to the following described property:  THE VILLAGE AT BROOK HIGHLAND  MB:24 PG93, MB:0, PG:0, LOT 29 SLOT BLK0  SEC:32 TWN18S, RNG01W, DM:45,, DM;130 AC0 1.3  The physical address of the said property is: 156 BROOK HIGHLAND COVE  The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 2010 120 100 528 000 17 0 5	
	day of Felicus , 20/7
	BY: Kate De
STATE OF ALABAMA COUNTY OF SHELBY	20170331000107770 1/1 \$.00 20170331000107770 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/31/2017 10:32:35 AM FILED/CERT
the North Shelby County Librard who is known to me, ack	whose name as <u>Director</u> of any District, a public corporation, is signed to the foregoing instrument, nowledged before me on this day that, being informed of the contents of the officer and with full authority, executed the same voluntarily for and as
Given under my hand Prepared by:	and official seal, this 24 day of February, 20 17.  Carol James  Notary Public

PIDN: 039320006029.000