STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of four hundred fifty nine and 08/100 Dollars (\$459.08), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of Oct 2007-Sept 2010, to the following described property:

> EAGLE POINT 1ST SECTOR PHASE I MB:14 PG:114 MB:0 PG:0 LOT:90 SLOT BLK0 SEC:8 TWN19S RNG01W DM:398..6 DM:194..2 ACO 4401 CLUB CIRCLE, BIRMINGHAM, AL 35244 Inst# 20101014000342780

The undersigned does further hat certain lien claimed against the RELINQUISHED, SATISFIED, AND	above-described property	esentatives, succe y of Shelby Cour	essors or assigns, declare ty, Alabama, fully	
Executed on this the 29 1/2	day of October	, 20	<u> </u>	
	NORTH SHELBY COU	JNTY LIBRARY	DISTRICT, INC.	
	BY: Kalon		20170331000107760 1/1 \$.00 20170331000107760 f Probate; F	
STATE OF ALABAMA)			20170331000107700 17 Shelby Cnty Judge of Probate, F 03/31/2017 10:32:34 AM FILED/CE	
COUNTY OF SHELBY)				
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and o	fficial seal, this <u>39</u>	day of Oct	ohe , 2015.	
Prepared by:	Notary Publ	ic 4ac		

PIDN: 093080003037.000