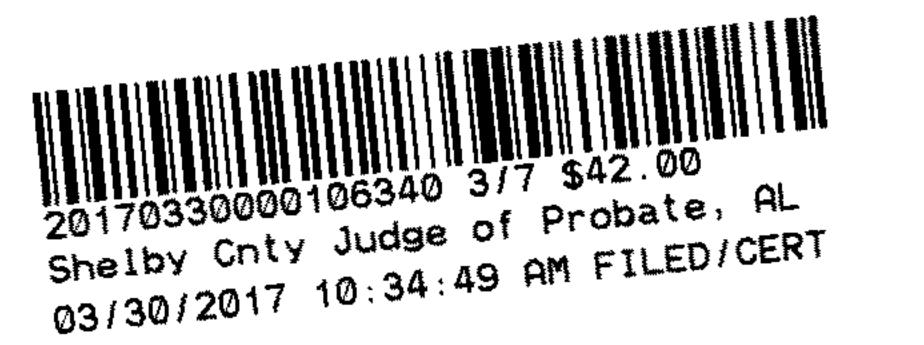
AMES E PROFICE OF CONTACT AT FLER (optionals) James E, Vann (205) 930-5484  LE MAIL CONTACT AT FLER (optionals) James E, Vann (205) 930-5484  LE MAIL CONTACT AT FLER (optionals) Jevann@sircle.com  Jevann@sircle.com Jevann.com Jevan						
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E-MAIL CONTACT AT FILER Coptomaly    evanning sirotec.com    SEND ACKNOWLEDGMENT TO: (Name and Address)   James E. Vann   Sirote & Permutt, P.C.   2311 Highland Avenue South   Birmingham, Atabama 35205    THE ABOVE SPACE IS FOR FILINO OFFICE USE ONLY   THE ABOVE SPACE I	A. NAME & PHONE OF CONTACT AT FILER (optional)  James E. Vann (205) 930-5484					
James E. Vann   Sirote & Permutt, P.C.   2311 Highland Avenue South Birmingham, Alabama 35205   THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY   20/30/2017 10:34:49 off FILED/CERT   03/30/2017 10	B. E-MAIL CONTACT AT FILER (optional)				a y = = 1 1 1 1 1 1	u E
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James F. Vann   Sirote & Permutt, P.C.   2311 Highland Avenue South   Birmingham, Alabama 35205	C. SEND ACKNOWLEDGMENT TO: (Name and Address)				40 1/7 \$42.00	E15
2311 Highland Avenue South Birmingham, Alabama 35205  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only gag Debtor name (1s or 1b) (use exact, full name, do not onit, modify, or abbrevate any part of the Debtor a name); any part of the Individual name will not 4% into 1b, have all of liten 1 blank, check here   and provide the Individual Debtor Information is liten 10 of the Financing Statement Addendum (Form UCCTAr) IX ORGANIZATION NAME   South Central Steel, Inc.			2017	0330000.00	ar Drobate, HL	ı
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ALL MAILING ADDRESS 3504 U.S. Highway 280  DEBTOR'S NAME: Provide only gap Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual name will not it in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad).  Za. ORGANIZATION'S NAME Schreder Holdings, LLC  Za. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  CITY STATE POSTAL CODE COUNTY SA GRAGNARIZATION'S NAME OAKWORTH Capital Bank Si. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFF COLLATERAL: This financing statement covers the following collateral: All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check solly if applicable and check goly one box Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representation of the Property Adventured to the Consignor Setulation Consignor Debt Selection Consignor Located Consignor	1P	FIDOT DEDOOMA	L ALABAT	ADDITIO	NAL NAME(S)/INITIAL(S)	GUEEIX
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Part	3504 U.S. Highway 280	Harpersv	ille	AL	35078	USA
ADDITIONAL NAME (S)INITIAL(S) SUFF  a. MAILING ADDRESS 3504 U.S. Highway 280  SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only gas Secured Party name (3e or 3b)  SECURED PARTY'S NAME OAKOOTH Capital Bank  B. SOLINDIVIDUAL'S SURNAME  DAWOTH Capital Bank  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIAL(S) SUFF  CITY STATE POSTAL CODE COUNTY STATE POSTAL CODE STATE POSTAL CODE SOLINDIVIDUAL'S SURNAME  ADDITIONAL NAME(S)INITIAL(S) SUFF  CITY STATE POSTAL CODE SOLINDIVIDUAL'S SURNAME ADDITIONAL NAME(S)INITIAL(S) SUFF  CITY STATE POSTAL CODE SOLINDIVIDUAL'S SURNAME ADDITIONAL NAME(S)INITIAL(S) SUFF  COLLATERAL: This financing statement covers the following collateral: All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check gmy if applicable and check gmy one box: Check gmy if applicable and check gmy one box: Check gmy if applicable and check gmy one box:  Check gmy if applicable and check gmy one box:  Check gmy if applicable and check gmy one box:  Check gmy if applicable and check gmy one box:  Check gmy if applicable and check gmy one box:  Public-Finance Transaction  Manufactured-Home Transaction  ADDITIONAL NAME(S)INITIAL(S)  STATE POSTAL CODE ADDITIONAL NAME(S)INITIAL(S) SUFF  ALL STATE POSTAL CODE ADDITIONAL NAME(S)INITIAL(S) SUFF  ADDITIONAL NAME(S)INITIAL(S)	name will not fit in line 2b, leave all of item 2 blank, check here and pro-					
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3e or 3b)  3e. ORGANIZATION'S NAME  Oakworth Capital Bank  3b. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  2100A Southbridge Parkway, Suite 445  COLLATERAL: This finencing statement covers the following collateral:  All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check only if applicable and check only one box:  Additional security for mortgage one box:  Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing  ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Selet/Buyer Bailee/Ballor Licensee/License	1 R	CITY		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
Sa. ORGANIZATION'S NAME  OAkworth Capital Bank  Sb. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  COLLATERAL: This financing statement covers the following collateral:  All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Repressa. Check only if applicable and check only one box:  Check only if appl	c. MAILING ADDRESS 3504 U.S. Highway 280				· I	COUNTRY
Oakworth Capital Bank  Bindividual's surname  City  State  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFF  COLLATERAL: This financing statement covers the following collateral:  All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check only if applicable and check only one box:  Check only if applicable and check only one box:  Check only if applicable and check only one box:  Check only if applicable and check only one box:  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing  ALL 35209  US  Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representation  Geb. Check only if applicable and check only one box:  Geb. Check only if applicable and check only one box:  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing  ALTERNATIVE DESIGNATION (if applicable):  Leasee/Lessor  Consignee/Consignor  Seller/Buyer  Balles/Ballor  Licensee/Loc	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR	SECURED PARTY): Pro	∕ide only <u>one</u> Secured Pa	rty name (3a or 3b	)	
So. INDIVIDUAL'S SURNAME  State  Community of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Check gnly if applicable and check gnly one box:  Billen/Ballor  Coutenation  State   Postal Code  AL  JS209  US  Coutenation  AL  Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing  AL  AL  AL  ADDITIONAL NAME(SNINTIAL (S)  STATE  POSTAL CODE  AL  AL  Ballen/Ballor  Licansee/Location  State   Postal Code  AL  JS209  US  Coutenation  AL  JS209  JS20						
2100A Southbridge Parkway, Suite 445  Birmingham  AL 35209  US  COLLATERAL: This financing statement covers the following collateral:  All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Repres  a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: 6b. Check only if applicable and check only if applicable and check only one box: 6b. Check only if applicable and check only	\D	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2100A Southbridge Parkway, Suite 445  Birmingham  AL 35209  US  COLLATERAL: This financing statement covers the following collateral:  All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Repres  a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: 6b. Check only if applicable and check only if applicable and check only one box: 6b. Check only if applicable and check only						
All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.  Additional security for mortgage recorded at  Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Repres a. Check only if applicable and check only one box:  Check only if applicable and check only one box:  Dublic-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filling  ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Lucensee/Lice	c. MAILING ADDRESS 2100A Southbridge Parkway, Suite 445		am		İ	COUNTRY
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OPTIONAL FILER REPERENCE DATA:	. ALTERNATIVE DESIGNATION (IT applicable) Lessee/Lessoi	L				

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME				
South Central Steel, Inc.				
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9b. INDIVIDUAL'S SURNAME		201703300	00106340 2/7 \$42.0	20 to AL
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DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of		r 2b of the Financing S	statement (Form UCC1) (use	exact, full r
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the i	mailing address in line 10c	······································		
10a. ORGANIZATION'S NAME				
South Central Steel Erection, LLC	·			
10b. INDIVIDUAL'S SURNAME				
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INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	···	- · · · · · · · · · · · · · · · · · · ·		SUFFIX
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MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
504 U.S. Highway 280	Harpersville	AL	35078	USA
	OR SECURED PARTY'S NAMI	C. Provide only one in	anne (1 ta ot 1 to)	
11a. ORGANIZATION'S NAME				
115 INDIVIDUAL'S SEIRNAME	FIRST PERSONAL NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
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11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME  CITY			SUFFIX
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MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	CITY  14. This FINANCING STATEMENT:	STATE	POSTAL CODE	COUNT
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MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 if Debtor does not have a record interest):  uth Central Steel, Inc.  hroeder Holdings, LLC	14. This FINANCING STATEMENT:  covers timber to be cut  16. Description of real estate:	STATE  covers as-extracted	POSTAL CODE  collateral  is filed as a	fixture filing
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## Schedule A

- (a) All that tract or parcel or parcels of land and estates more particularly described on Exhibit A attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Borrower and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements (except household goods of the Borrower not acquired with the proceeds of any amount secured hereby), including all extensions, additions, improvements, betterments, renewals, substitutions and replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- (c) All accounts (as presently or hereafter defined in the Uniform Commercial Code), general intangibles, goods, contracts and contract rights relating to the Land, Improvements, and other Mortgaged Property, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land, Improvements and other Mortgaged Property;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Borrower, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Borrower of, in and to the same, including but not limited to:
- (i) All rents, royalties, profits, issues and revenues of the Land, Improvements, and other Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Borrower, however, so long as there is no default hereunder, the right to receive and retain the rents, issues and profits thereof; and
- (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land, Improvements, or other Mortgaged Property, or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land, Improvements, or other Mortgaged Property, or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets. Lender is hereby authorized on behalf of and in the name of Borrower to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply

all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees on any of the indebtedness secured hereby in such manner as it elects, or at its option, the entire amount or any part thereof so received may be released.

- (e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing; and
- (f) All proceeds and products, cash or non-cash (including, but not limited to, all insurance, contract and tort proceeds and all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs (a), (b), (c) (d) or (e) above.

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## Exhibit A

## PARCEL I:

Commence at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 35, Township 19 South, Range 2 East, Shelby County, Alabama, thence run Northerly along Quarter-Quarter line 1,433.01 feet to a point; thence 128 degrees 30 minutes left and run 688.12 feet to a point; thence 51 degrees 30 minutes right and run 185.0 feet to the point of beginning of the property being described; thence continue along last described course 156.70 feet to a point on the North right of way line of Highway 280; thence 75 degrees 58 minutes right and run Northwesterly along said right of way line 194.08 feet to a point; thence 88 degrees 18 minutes right and run 213.50 feet to a point; thence 90 degrees 0 minutes right and run 110.75 feet to a point; thence 46 degrees 31 minutes right and run 36.48 feet to a point; thence 23 degrees 59 minutes left 108.80 feet to the point of beginning.

#### PARCEL II:

Commence at the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 35, Township 19 South, Range 2 East, Shelby County, Alabama; thence run Northerly along the East line of said Quarter-Quarter 1,433.01 feet to a point; thence 128 degrees 30 minutes left and run Southwesterly 688.12 feet to a point; thence 51 degrees 30 minutes left and run Southerly 276.58 feet to the point of beginning of Tract "B", thence continue along last described course 181.42 feet to a point; thence 65 degrees 27 minutes right and run Southwesterly 140.67 feet to a point; thence 110 degrees 58 minutes 09 seconds right and run Northerly 240.34 feet to a point; thence 93 degrees 34 minutes 51 seconds right and run Easterly 142.96 feet to the point of beginning.

#### ALSO:

Commence at the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 35, Township 19 South, Range 2 East; thence run North along the East line of said Quarter-Quarter section 676.0 feet to the point of beginning; thence continue along the last described course 420.56 feet; thence left 128 degrees 30 minutes and run Southwesterly 661.74 feet; thence turn left 51 degrees 30 minutes and run South 420.56 feet; thence turn left 128 degrees 30 minutes and run Northeasterly 661.74 feet to the point of beginning.

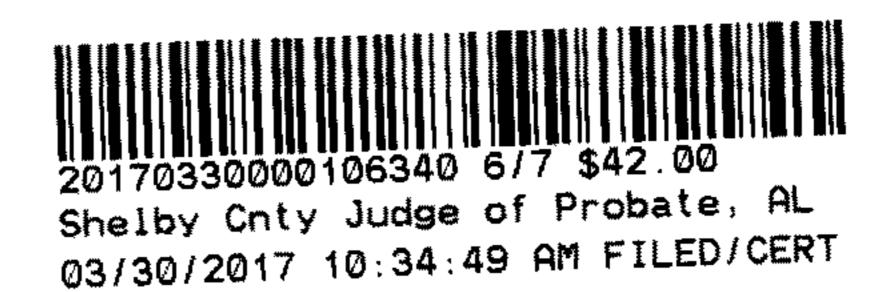
#### ALSO:

A 20 foot easement for ingress and egress, described as follows:

Commence at the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 35, Township 19 South, Range 2 East; thence run North along the East line of said Quarter-Quarter section 676.0 feet; thence turn left 128 degrees 30 minutes and run Southwesterly 1030.0 feet to the Northeasterly right of way line of U. S. Hwy. 280; thence turn right 76 degrees 00 minutes and run Northwesterly 110 feet to the point of beginning; thence continue along last described course 20.61 feet; thence turn right 104 degrees 00 minutes and run Northeasterly 500.16 feet; thence turn right 128 degrees 30 minutes and run South 25.56 feet; thence turn right 51 degrees 30 minutes and run Southwesterly 479.76 feet to the point of beginning.

#### PARCEL III:

Commence at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 35, Township 19 South, Range 2 East, Shelby County, Alabama, thence run Northerly along the East line of said Quarter-Quarter 1,433.01 feet to a point; thence 128 degrees 30 minutes left and run Southwesterly



688.12 feet to a point; thence 51 degrees 30 minutes left and run Southerly 458.0 feet to the point of beginning of the Tract ("C") being described, thence continue along last described course 136.97 feet to a point, thence 51 degrees 30 minutes right and run Southwesterly 185.0 feet to a point; thence 118 degrees 56 minutes 14 seconds right and run Northwesterly 175.14 feet to a point; thence turn 75 degrees 00 minutes 46 seconds right and run Northeasterly 191.16 feet to the point of beginning.

Also commence at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 35, Township 19 South, Range 2 East, Shelby County, Alabama and run Northerly along the East line of said Quarter-Quarter a distance of 1,433.01 feet to a point; thence turn an angle of 128 degrees 30 minutes to the left and run Southwesterly a distance of 688.12 feet to a point; thence turn an angle of 51 degrees 30 minutes to the left and run Southerly a distance of 594.97 feet to a point; thence turn an angle of 51 degrees 30 minutes to the right and run Southwesterly a distance of 185.0 feet to the point of beginning of the property being described, thence turn an angle of 96 degrees 48 minutes to the right and run Northwesterly a distance of 36.50 feet to a point; thence turn an angle of 46 degrees 38 minutes to the right and run Northeasterly a distance of 54.66 feet to a point; thence turn an angle of 131 degrees 53 minutes to the right and run Southerly a distance of 173.50 feet to the point of beginning.

### PARCELIV:

Commence at the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 35, Township 19 South, Range 2 East, thence run North along the East line of said ¼ - ¼ section 676.0 feet; thence turn left 128 degrees and run Southwesterly 661.74 feet to the point of beginning; thence continue along the last described course 368.26 feet to the Northeasterly right of way line of U.S. Highway 280; thence turn right 76 degrees 00 minutes and run Northwesterly along said right of way line 110.0 feet; thence turn right 104 degrees 00 minutes and run Northeasterly 479.76 feet; thence turn right 128 degrees 30 minutes and run South 136.38 feet to the point of beginning; being situated in Southwest ¼ of Section 35, Township 19 South, Range 2 East. Less and except any part within Condemnation Case No. 23-89 as recorded in Instrument # 1993-3104 and Instrument # 1993-4137.

All being situated in Shelby County, Alabama.

Parcels I – IV also described as follows:

Parcel #1

A part of the SW ¼ of the SW ¼ of Section 35, T 19 South, Range 2 East, Shelby County, Alabama Described as follows:

Commence at the SE Corner of the SW ¼ of the SW ¼ of Section 35, T 19 South, Range 2 East, Shelby County, Alabama; thence N 03°12'55" E along the East line of Said ¼ - ¼ Section a distance of 676.00' to the point of beginning; thence N 03°12'55" E along said line a distance of 416.34'; thence S 54°43'23" W a distance of 659.49'; thence S 03°09'43" W a distance of 284.53'; thence S 54°53'26" W a distance of 346.44' to a point on the Northern Right of Way for U.S. Highway 280; thence S 49°27'00" E along Said right of Way a distance of 113.39'; thence N 54°20'39" E a distance of 895.93' to the Point of Beginning;

Together with a 20 foot easement for ingress and egress, described as follows:

Commence at the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 35, Township 19 South, Range 2 East; thence N 03°12'55" E along the East line of Said Section a distance of 676.00'; thence S 54°20'39" W a distance of 895.93' to a point on the Northern Right of Way for U.S. Highway 280; thence

N 49°27'00" W a distance of 113.39' to the point of beginning; thence continue along said right of Way and N 49°27'00" W a distance of 20.64'; thence N 54°53'26" E a distance of 367.33'; thence S 03°09'43" W a distance of 25.47'; thence S 54°53'26" W a distance of 346.44' to a point on the Northern Right of Way of U.S. Highway 280 and the point of beginning. Parcel #2

A part of the SW ¼ of the SW ¼ of Section 35, T 19 South, Range 2 East, Shelby County, Alabama Described as follows:

Commence at the SE Corner of the SW ¼ of the SW ¼ of Section 35, T 19 South, Range 2 East, Shelby County, Alabama; thence N 03°12'55" E along the East line of Said ¼ - ¼ Section a distance of 676.00'; thence S 54°20'39" W a distance of 895.93' to a Point on the Northern Right of Way for U.S. Highway 280; thence N 49°27'00" W along said Right of Way a distance of 134.03' to the Point of Beginning; thence N 54°53'30" E a distance of 340.44'; thence N 03°24'45" E a distance of 319.07'; thence N 86°58'26" W a distance of 142.89'; thence S 00°21'53" E a distance of 239.66'; thence S 68°08'46" W a distance of 50.76'; thence S 42°26'12" W a distance of 50.63'; thence N 53°11'11" W a distance of 110.72'; thence S 38°55'43" W a distance of 213.34' to a point on the Northern Right of Way for U.S. Highway 280; thence S 49°27'12" E a distance of 194.30' to the Point of beginning.

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