

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 29787406



PREPARED BY: KIERSTEN BALCH

SECURITY CONNECTIONS, INC.

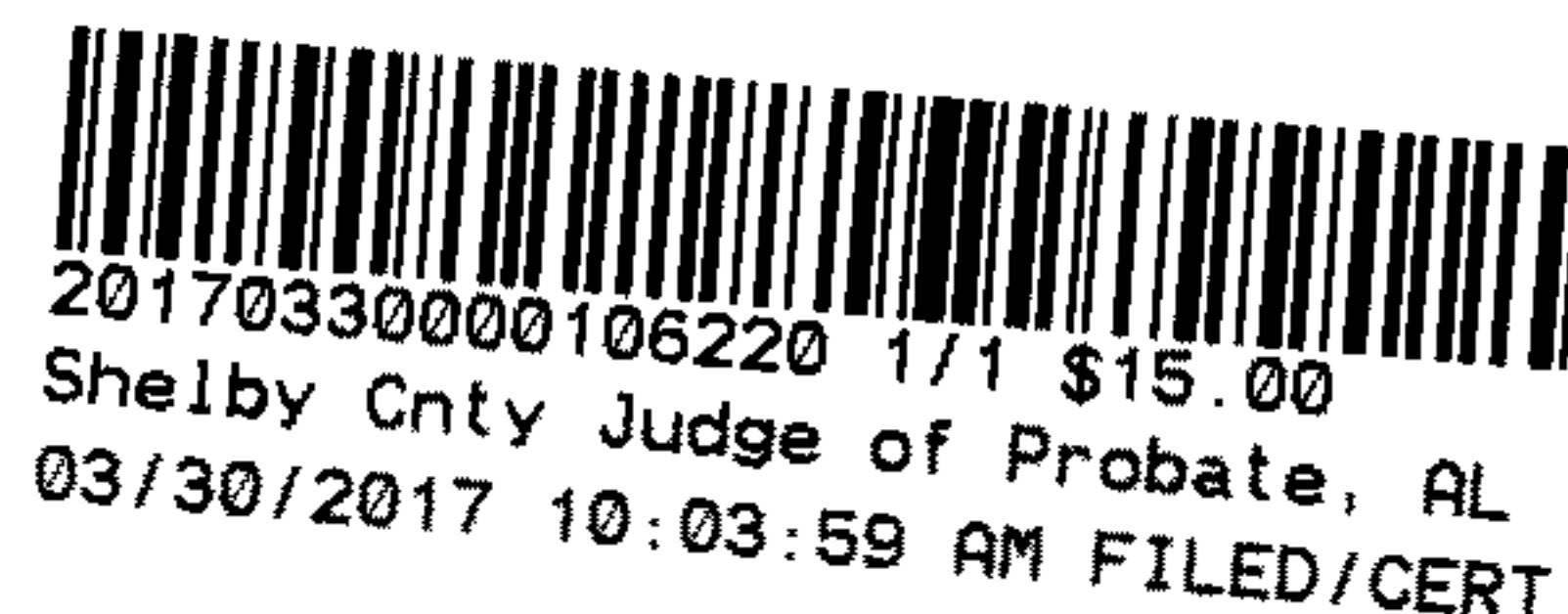
240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401, PH. (208)528-9895



RELEASE OF MORTGAGE


The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, *has been paid pursuant to a settlement agreement* and in consideration thereof, does hereby agree to Release said Mortgage, and does hereby authorize the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 08, 2008** excuted by **NANCY H EUBANKS, AN UNMARRIED WOMAN**, Mortgagor, located at **348 CHESSER LOOP CIR, CHELSEA, AL 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 13, 2008** as Instrument No. **20080513000195550** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MARCH 21, 2017**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT


**KIERSTEN BALCH, ASSISTANT
SECRETARY FOR LIEN RELEASES AND
ASSIGNMENTS**

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **MARCH 21, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **KIERSTEN BALCH** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC**

