

This instrument was prepared by:  
David P. Condon  
David P. Condon, P.C.  
100 Union Hill Drive Ste. 200  
Birmingham, AL 35209

Send tax notice to:  
Amber S Lee  
309 Creek Run Circle  
Calera, AL 35040

20170329000104910  
03/29/2017 12:14:41 PM  
DEEDS 1/2

WARRANTY DEED

STATE OF ALABAMA )

Shelby COUNTY) :  
KNOW ALL MEN BY THESE PRESENTS

That in consideration of **One Hundred Six Thousand Nine Hundred and 00/100 Dollars (\$106,900)** to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged,

**Greater Birmingham Habitat for Humanity, Inc.**

(hereinafter referred to as "Grantor") does grant, bargain, sell and convey unto

**Amber S Lee**

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama to-wit:

**Lot 118, according to the Survey of Final Plat Shiloh Creek Sector One Plat II, as recorded in Map Book 42, Page 43, in the Probate Office of Shelby County, Alabama.**

\$85,023.70 of the proceeds come from a mortgage recorded simultaneously herewith.

\$17,055.98 of the proceeds come from a second mortgage recorded simultaneously herewith.

Subject to: (1) 2017 ad valorem taxes not yet due and payable;  
(2) all mineral and mining rights not owned by the Grantor; and  
(3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

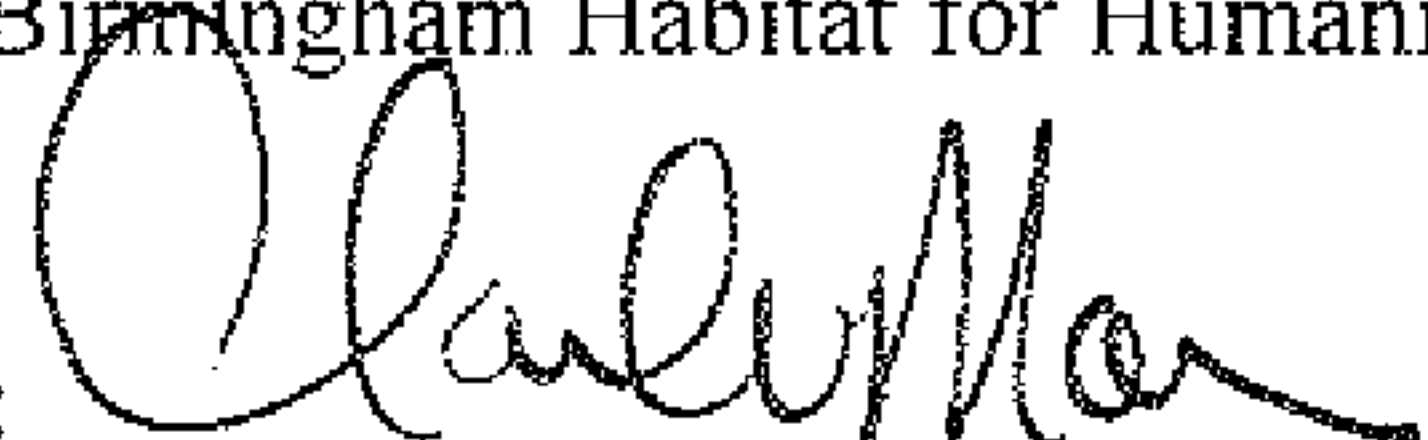
During such time as the property described herein is used for a purpose for which assistance under the Housing Opportunity Program Extension Act of 1996, P.L. 104-120, was provided or for another purpose involving the provision of similar services or benefits, then no person having an interest in this property shall refuse services for or accommodation or other benefits to any person with respect to the property on account of the person's race, color or national origin or otherwise engage in discrimination conduct of any kind on account of a person's race, color or national origin with respect to the property. This covenant shall run with the land.

TO HAVE AND TO HOLD unto Grantee, her heirs and assigns, forever.

And Grantor does for itself and for its successors and assigns covenant with Grantee, her heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has set its seal by its authorized representative, Charles Moore, on February 23, 2017.

*Seller*  
Greater Birmingham Habitat for Humanity, Inc.

BY:  (Seal)  
Charles Moore  
ITS: President & CEO

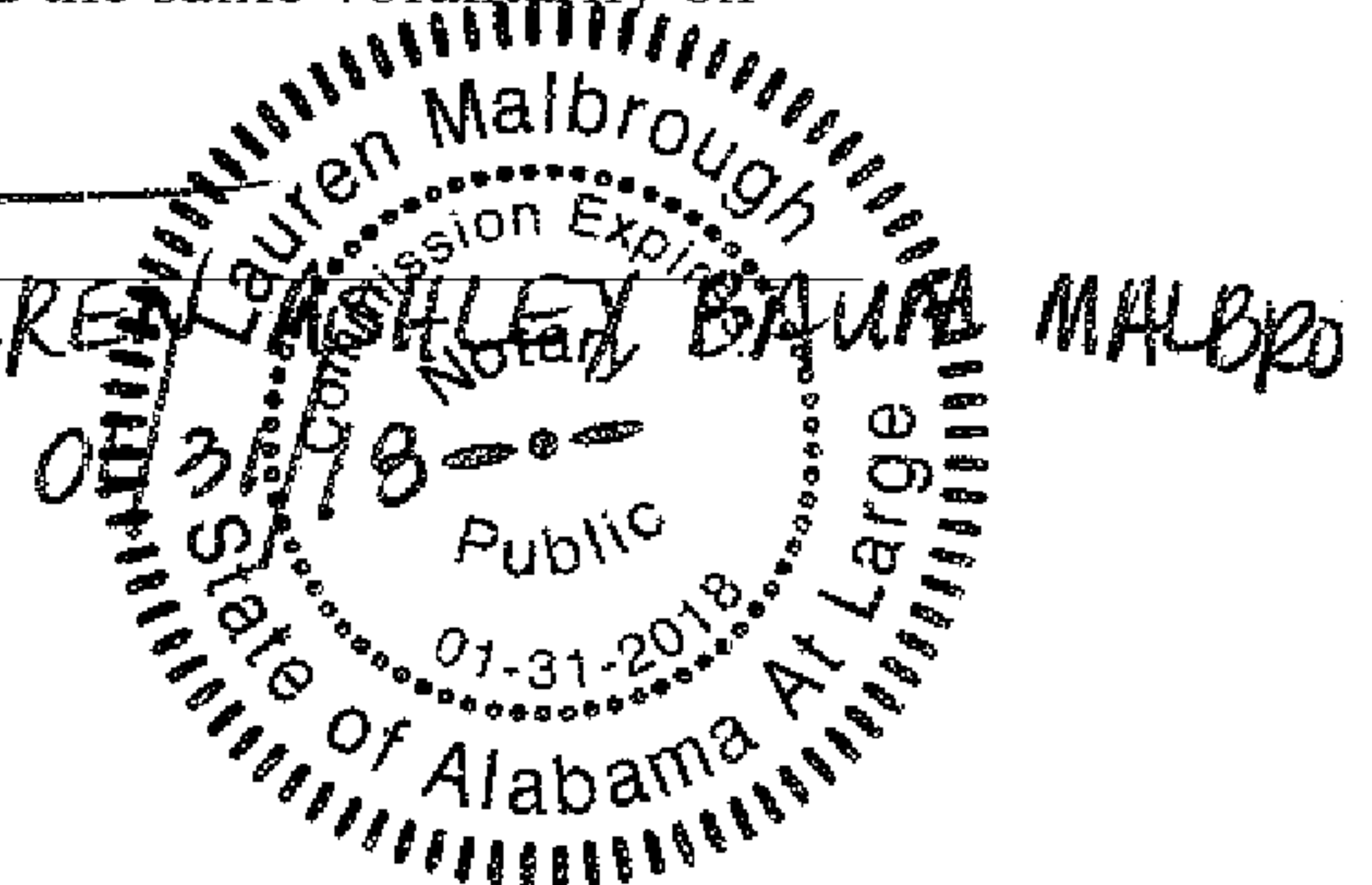
STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Moore as President & CEO of Greater Birmingham Habitat for Humanity, Inc. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority as such President & CEO, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this February 23, 2017

Notary Public:  
My Commission Expires:



# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Greater Birmingham  
Mailing Address Habitat for Humanity, Inc

Grantee's Name Ambur S. Lee  
Mailing Address 309 Creek Run Circle  
Calera, AL 35040

Property Address 309 Creek Run Circle  
Calera, AL 35040

Date of Sale 2-23-17  
Total Purchase Price \$ 106,900  
or  
Actual Value \$

20170329000104910 03/29/2017 12:14:41 PM DEEDS 2/2 or  
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☒ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 3-14-17

Print Dawn Bagwell for David P. Bagwell PC

☐ Unattested

(verified by)

Sign Dawn Bagwell

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/29/2017 12:14:41 PM  
\$125.00 CHERRY  
20170329000104910

*[Signature]*