

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

20170328000104030 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/28/2017 02:03:36 PM FILED/CERT

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7124378261 "GASTON" Lender ID:N12 Shelby, Alabama
MIN #: 100448471243782613 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JON P GASTON, AN UNMARRIED MAN to secure payment of the principal sum of \$402,242.28 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG, TAMPA BRANCH ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 06/18/2012 Recorded: 06/27/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012062700226780, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS
On March 22nd, 2017

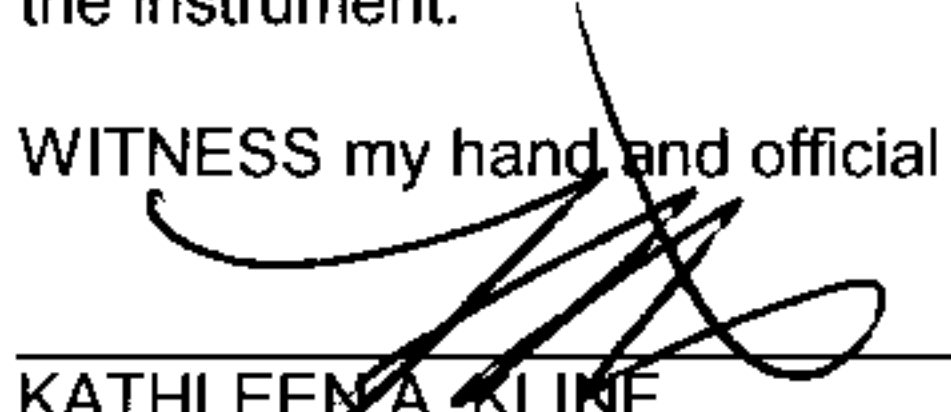
By: 
TOAN QUOC VU, Assistant Secretary

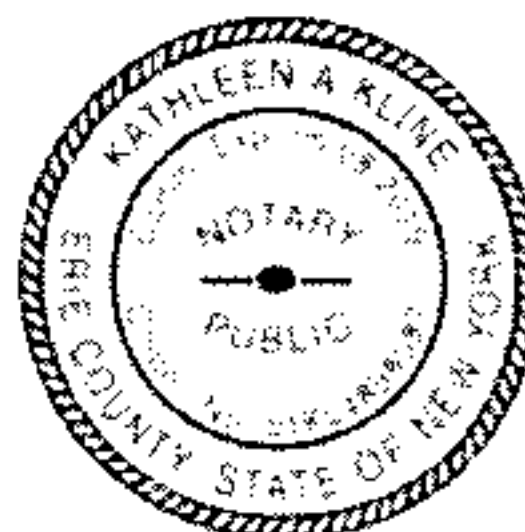


STATE OF New York
COUNTY OF Erie

On the 22nd day of March in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228