

**INVESTOR NUMBER: 011-5799204-703**

**JPMorgan Chase Bank, National Association      CM #: 130377**

**MORTGAGOR(S): JAMES E. COYLE AND GRACE M. COYLE**

Grantee's Address:

Secretary of Housing and Urban Development

c/o : ISN Corporation  
2401 NW 23rd St Suite 1D  
Oklahoma City, OK 73107

**20170328000102780**  
**03/28/2017 08:41:15 AM**  
**DEEDS 1/3**

STATE OF ALABAMA                      )

COUNTY OF SHELBY                      )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **JPMorgan Chase Bank, National Association**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 12, according to Survey of Dearing Downs, Third Addition, as recorded in Map Book 8, Page 15, in the Office of the Judge of Probate of Shelby County, Alabama, situated in the Town of Helena, Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.



IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 5 day of June, 2013.

**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION**

By: [Signature] 6/5/13  
Vincent Pontius  
Its: Vice President

STATE OF Ohio )

COUNTY OF Franklin )

I, Tara L. Tucker, a Notary Public in and for said County in said State, hereby certify that Vincent Pontius, whose name as Vice President of JPMorgan Chase Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Vice President, and with full authority, executed the same voluntarily for and as the act of said Vice President.

Given under my hand this the 5 day of June, 2013.

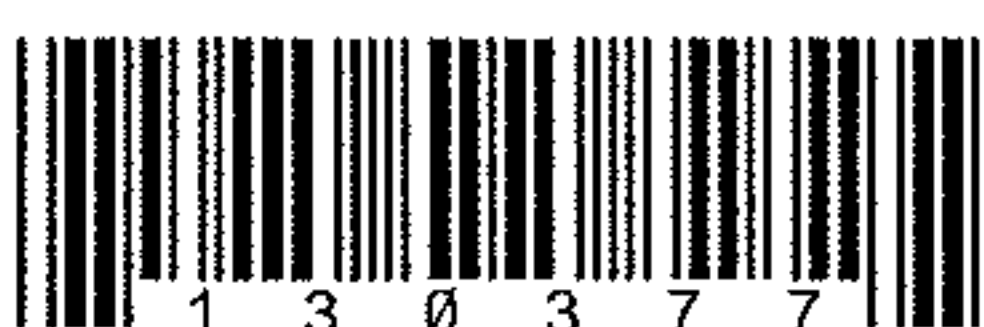
[Signature] JUN 05 2013  
Notary Public Tara L. Tucker

My Commission Expires: 05/26/18

THIS INSTRUMENT PREPARED BY:  
Rebecca Redmond  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727



TARA L. TUCKER  
Notary Public, State of Ohio  
My Comm. Expires 05/26/2018



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	JPMorgan Chase Bank, National Association c/o JPMorgan Chase Bank, National Association	Grantee's Name	Secretary of Housing and Urban Development
Mailing Address	3415 Vision Drive Columbus, OH 43219	Mailing Address	4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183
Property Address	1131 Dearing Downs DR Helena, AL 35080	Date of Sale	6/5/2013
		Total Purchase Price	\$96,560.00
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input checked="" type="checkbox"/> Other Foreclosure Deed
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 3/28/2017

Print Derick Hunt, title specialist

☐ Unattested  
\_\_\_\_\_  
(verified by)

Sign   
(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/28/2017 08:41:15 AM  
\$22.00 DEBBIE  
20170328000102780

