

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

20170327000102480 1/1 \$17.00  
Shelby Cnty Judge of Probate: AL  
03/27/2017 02:58:54 PM FILED/CERT

Know All Men by These Presents that the undersigned **CENTENNIAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated AUGUST 21, 2013 and recorded in INST. NO. 20140926000303110 on September 26, 2014, and was modified in Instrument 20140926000303120 on 09/26/2014, said mortgage was modified in Instrument 20141126000374170 on 11/26/2014, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 21, Hidden Forest, according to the plat thereof, as recorded in Map Book 35, Page 117, Document No. 20050913000473700, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this  
21 day of March, 2017

CENTENNIAL BANK

By: Jim Haynes  
Its: Regional President

(SEAL)

STATE OF Florida  
COUNTY OF Escambia

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
Jim Haynes, whose name as Regional President of CENTENNIAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21 day of March, 2017

April Bergeron  
Notary Public

Print Name:

Commission Expires:

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
(OUR FILE NO. 2016729t/hood)

