

Source of Title:

Instrument # 20150303000064870

500.00

EASEMENT - POLE LINE

W.E. No. A6170-00-BE17

APC Document # 72225053 -001

20170327000102330

03/27/2017 02:42:54 PM

ESMTAROW 1/3

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Spring Aire Ram, LLC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in 20150303000064870, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Richard A. McQuay its authorized representative, as of the 20th day of March, 2017

ATTEST (if required) or WITNESS:

By: _____

Its: _____

Spring Aire Ram, LLC

(Grantor - Name of Corporation/Partnership/LLC)

By: RLA - S

(SEAL)

Its: Member

[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All Facilities on Grantor: X Location to Location: _____

The SW 1/4 of the SE 1/4 of Section 28, Township 19 South, Range 1 East Transformer # T0036A APC Document # _____

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CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public in and for said County in said State, hereby certify that
Richard A. McCurdy, whose name as Member of
Spring Aire Ram, LLC, a LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he/she, as such Member and with full
authority, executed the same voluntarily, for and as the act of said LLC.

Given under my hand and official seal this the 20th day of March, 2017Joel Dean Fritz
Notary PublicMy commission expires: 12-3-18

[SEAL]

JOEL DEAN FRITZ
Notary Public
Alabama State at Large

SKETCH OF PROPOSED WORK - SIMPLIFIED W.F.

Map Center:

Lat./Lon Center: 33.343342
-86.541713

County: Shelby

Section: 28

Township: 19S

Range: 01E

Customer: RICHARD MCCURDY

Location: 6996 HIGHWAY 55

Contract Svc Date: 4/28/2017

Callback Date: 3/17/2017

Missall No. _____
Date Good Thru Date _____

W/E *

AG170-00-BE17

Region: BIRMINGHAM

District: VARNONS

Town: WESTOVER

Crossed: 3/17/2017

Index

SHGUY--10820

Acquisition Agent: DEAN FRITZ

Date R/W Assigned: 3/17/2017

Date R/W Cleared: _____

X: 48012

Y: XA3815

Scale: 1 inch = 100 feet

JE's Reference

Phone Co. _____

Transfer

Section Res'd

CATV Co. _____

Co. Name

Transfer

Notice Rec'd

Accessible

Tree Crew

Permits Rec'd

R/W

City

County

State

Transmission

Voltage

Ft. _____

Sec. _____

12.47 KV

120V

240 V

Sub: CHELSEA PARK

Fdr #: 1

Blr #: 49012

Prot Sw: A

XA3815

QA

R/W Agent: Dean Fritz
Date Assigned: 3-17-17
Date Cleared: 3-21-17
Parcel #: 72225053-001

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/27/2017 02:42:54 PM
\$21.50 CHERRY
20170327000102330



SERVICE INFORMATION
200 A MAIN
EST XFMR LOAD: 13.2 KVA
EST VD: 1.57%
EST FKR: 3.98%

LOC 1
1: PRI & NEU D.E.
1: 303 #1/0 ACSR PRI & NEU
1: 8" ANCH, 3/4" ROD, 5/16" GUY
LOCATED NEXT TO GAS PIPELINE
WILL HAVE TO MAKE SURE WE HAVE
PLENTY OF ROOM WITH MISSALL

LOC 2
1: 40/5 CCA POLE
1: PRI & NEU D.E.
1: 25 KVA CONV XFMR
ST #10036A
1: ENH GND #6 CU
1: 8" ANCH, 3/4" ROD, 5/16" GUY
1: 70' #1/0 TPX SVC ON BLANKET

18922 Highway 55
2300 SDC PT
Middle Home

ST #
T0036A
25 C

Const. Completed By:

Date:

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