| UCC FINANCING STATEMENT AMENDMI  | ENT   |   | •                                |               |   |                            |
|--|---|---|----------------------------------|---------------|---|----------------------------|
| FOLLOW INSTRUCTIONS  |   | •                                       |                                  |               |   |                            |
| A. NAME & PHONE OF CONTACT AT FILER (optional)   |   |   |                                  |               |   |                            |
| Clayton T. Sweeney, Attorney   |   |   |                                  |               |   |                            |
| B. E-MAIL CONTACT AT FILER (optional)  |   |   |                                  |               |   |                            |
| closngs(a) belisouth.net  C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |   |   |                                  |               |   |                            |
|  |   | j,                                      |                                  | 1111111111    | # (( <b>00</b> ) <b>0</b> 23) # (00) # (00)       |                            |
| Clayton T. Sweeney   |   | <u> </u>                                |                                  |               |   |                            |
| Attorney At Law  |   | Z<br>Si                                 | 01 <i>70</i> 32700)<br>helby Cot | 0101700       | 1/2 \$32.00                                       | iii                        |
| 2700 Highway 280 East Suite 160  |   | . 03                                    | 3/27/2017                        | 01:10:        | 1/2 \$32.00<br>of Probate, AL<br>03 PM FILED/CERT |                            |
| Birmingham, AL 35223   |   |   |                                  |               | ''' FILED/CER                                     | Ī                          |
|  |   | THE AI                                  | BOVE SPAC                        | E IS FO       | R FILING OFFICE U                                 | SE ONLY                    |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER  | 1   | b. This FINANC                          | ING STATEM                       | ENT AME       | NDMENT is to be filed RECORDS                     | [for record]               |
| 20140710000209820 and 201508310003022  | 70  | Filer: <u>attach</u> Ar                 | mendment Adde                    | endum (For    | m UCC3Ad) <u>and</u> provide (                    | Debtor's name in item 1    |
| TERMINATION: Effectiveness of the Financing Statement identified     Statement   | above is terminated w                                       | th respect to the se                    | curity interest                  | (s) of Sec    | ured Party authorizing                            | this Termination           |
| 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a For partial assignment, complete items 7 and 9 and also indicate affective. | a or 7b, <u>and</u> address of<br>cted collateral in item 8 | Assignee in item 7c                     | and name of                      | Assignor      | in item 9   | _                          |
| 4. CONTINUATION: Effectiveness of the Financing Statement identificant continued for the additional period provided by applicable law            |   |   | est(s) of Secu                   | red Party     | authorizing this Contin                           | uation Statement is        |
| 5. PARTY INFORMATION CHANGE  |   |   |                                  |               |   |                            |
| Check one of these two hoxes:  AND Check   | ck <u>one</u> of these three bo                             |   | ADD name                         | e: Comple     | te ilem - DELETÉ na                               | me: Give record nam        |
| This Change affects Debtor or Secured Party of record  | CHANGE name and/or a<br>item 6a or 6b; <u>and</u> item 7    | a or 7b <u>and</u> item 7c              |                                  |               | - I :   | d in item 6a or 6b         |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information  | Change - provide only o                                     | ne name (6a or 6b)                      |                                  |               | <del></del>                                       |                            |
| 6a. ORGANIZATION'S NAME  |   |   |                                  |               |   |                            |
| The Village at Highland Lakes  FIRST PERSON  |   | AL NAME ADDITIONAL                      |                                  |               | NAL NAME(S)/INITIAL(S                             | SUFFIX                     |
| 50 INDIVIDUAL S SURNAME  | THIS IT ENGOT   |   |                                  |               |   |                            |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party In   | nformation Change - provide o                               | nly <u>one</u> name (7a or 7b) ((       | use exact, full nar              | ne; do not on | nit, modify, or abbreviate any                    | part of the Debtor's name) |
| 7a. ORGANIZATION'S NAME  |   | ······································  |                                  |               | ····  | <u> </u>                   |
|  |   |   |                                  | _             |   | <u></u> <u>-</u>           |
| 7b. INDIVIDUAL'S SURNAME   |   |   |                                  |               |   |                            |
|  |   |   |                                  |               |   |                            |
| INDIVIDUAL'S FIRST PERSONAL NAME   |   |   |                                  |               |   |                            |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   | <u> </u>  | <del></del>                             | <del></del>                      |               | <del></del>                                       | SUFFIX                     |
| INDIVIDUAL S ADDITIONAL NAME(S)/INTTIAL(S)   |   |   |                                  |               |   |                            |
| 7c. MAILING ADDRESS  | CITY  |   |                                  | STATE         | POSTAL CODE                                       | COUNTRY                    |
|  |   |   |                                  |               |   |                            |
| 8. COLLATERAL CHANGE: Also check one of these four boxes:  | ADD collateral  | DELETE collatera                        | al R                             | ESTATE c      | overed collateral                                 | ASSIGN collatera           |
| Indicate collateral:   | _   |   |                                  |               |   |                            |
| Partial release of UCC-1 Financing Statement Reco  | rded as follows   |   |                                  |               |   |                            |
| Instrument No. 20140710000209820 and 201508310   | 00302270  |   |                                  |               |   | h. h # 7711                |
| Releasing therefrom the following described proper   | rty: Lot 4-10, Tl   | ie Village at I                         | Highland                         | Lakes,        | Sector Four, E                                    | nglish Villago             |
| Neighborhood, as recorded in Map Book 44, Page 1   | 31, in the Offic  | e of the Juage                          | e of Proba                       | ite oi S      | neiby County, a                                   | Alabama,                   |
| being more particularly described on Exhibit :A:.  |   |   |                                  |               |   |                            |
|  |   |   | ·                                | <del></del>   |   |                            |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THE If this is an Amendment authorized by a DEBTOR, check here and process.                       | IIS AMENDMENT: P<br>ovide name of authorizing               | rovide only <u>one</u> name<br>a Debtor | e (9a or 9b) (n                  | ame of Ass    | signor, if this is an Assig                       | gnment)                    |
| 9a. ORGANIZATION'S NAME  | Tride hame of additionality                                 | 3 -00101                                |                                  |               |   |                            |
| ServisFirst Bank   |   |   |                                  |               |   |                            |
| OR 9b. INDIVIDUAL'S SURNAME  | FIRST PERSON  | AL NAME                                 |                                  | ADDITIO       | NAL NAME(S)/INITIAL(                              | S) SUFFIX                  |
|  |   |   |                                  |               |   |                            |
| 10. OPTIONAL FILER REFERENCE DATA:   | · · · · · · · · · · · · · · · · · · ·                       | <u> </u>                                |                                  |               |   |                            |
| Village at Highland Lakes Lot 4-10   |   | . <u></u>                               |                                  |               |   |                            |

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

## EXHIBIT A LEGAL DESCRIPTION

Lot 4-10, according to the Map and Survey of Village at Highland Lakes, Sector Four – English Village Neighborhood, as recorded in Map Book 44, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector Four, recorded as Instrument No. 20150430000142220, Supplemental Declaration to the Declaration of Covenants, Conditions and Restrictions for the Village at Highland Lakes, a Residential Subdivision, Sector 4, as recorded in Instrument 20151230000442820 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of ServisFirst Bank this the day of Mann, 2017.

ServisFirst Bank an Alabama banking corporation

By:

Its:

1170 Costant

20170327000101700 2/2 \$32.00 Shelby Cnty Judge of Probate, AL 03/27/2017 01:10:03 PM FILED/CERT