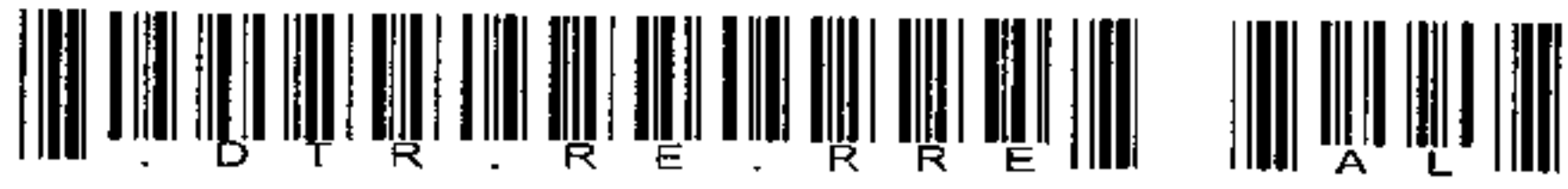


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03/27/2017 08:12:00 AM  
REL 1/1

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0005799494



PREPARED BY: HEATHER HOWE  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 07, 2012 executed by JAIME H WAGNER AND ERIC P WAGNER, WIFE AND HUSBAND., Mortgagor, located at 904 WILLOWBEND RD, PELHAM, AL 35124, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 28, 2012 as Instrument No. 20120328000105820 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this MARCH 06, 2017.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
HEATHER HOWE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 06, 2017, before me, NICHELLE HUTCHINGS, personally appeared HEATHER HOWE known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/27/2017 08:12:00 AM  
\$15.00 CHERRY  
20170327000100330



POD: 20170228  
OS8010109IM - LR - AL

