

Recording Requested By:
HSBC MORTGAGE SERVICES

20170324000099780
03/24/2017 02:07:19 PM
REL 1/1

When Recorded Return To:

MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510

0006894141

RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #:0006894141 "BURKE" Shelby, Alabama
MIN #: 100046000068941412 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRANDON M BURKE AND ELEANNA M BURKE, HUSBAND & WIFE to secure payment of the principal sum of \$118,000.00 plus interest, originally to HOMEGOLD, INC. A SOUTH CAROLINA CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 12/16/2002 Recorded: 01/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030127000045600, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 24th, 2017

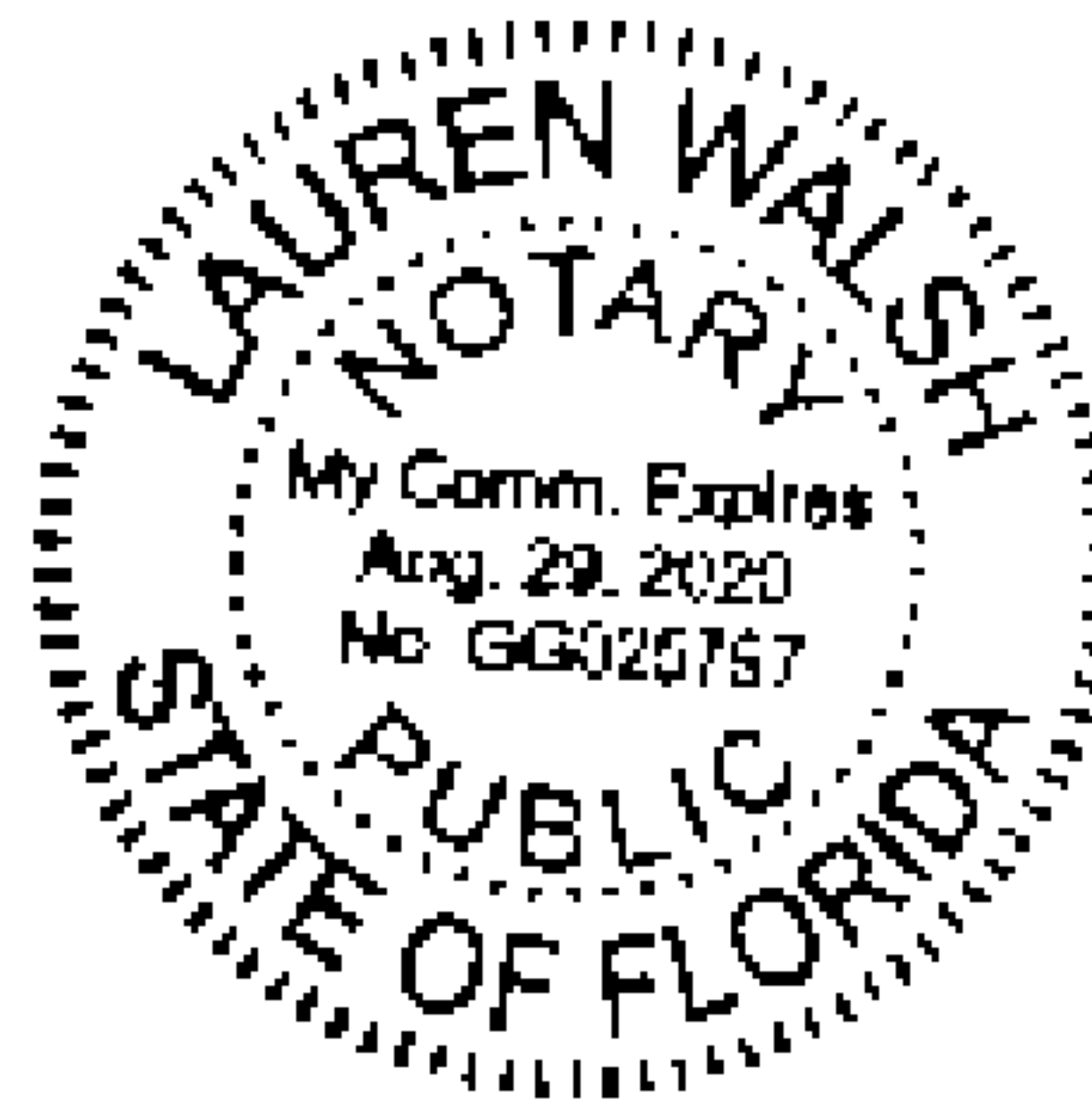
By: _____
MARY LEE, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On March 24th, 2017, before me, LAUREN WALSH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MARY LEE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LAUREN WALSH
Notary Expires: 08/29/2020 #GG025797



Prepared By:
Lauren Walsh, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/24/2017 02:07:19 PM
\$15.00 CHERRY
20170324000099780