

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	
Holse	omback Rentals LLC	
2. THIS FO	ORM WAS PREPARED BY:	
Willia	m Holsomback	
3. THE NA IN ALABAI	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE VIA):	D AT THE REGISTERED OFFICE (MUST BE LOCATED
116 V	m P Holsomback Vaterford Cove Drive a, AL 35040 BY	
	DDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AC	
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED) <u>:</u>
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	

20170323000006938

5. THE UN	NDERSIGNED SPECIFY	03/23/2017 10:13:20	AS THE EFFECTIVE DATE AND THE TIME OF	FILING
	ATTACHED ARE ANY C	THER MATTERS TH	E MEMBERS DETERMINE TO INCLUDE HEREI	N

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Lori H Holsomback	116 Waterford Cove Drive Calera, AL 35040	116 Waterford Cove Drive Calera, AL 35040
03	3/23/2017	William P Holsomback Owner
DATE		ELECTRONIC SIGNATURE & TITLE

201703240000098620 2/3 \$159.00 201703240000098620 e/3 \$159.00 Shelby Cnty Judge of Probate, AL 5helby Cnty Judge of Probate, 03/24/2017 09:09:05 AM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

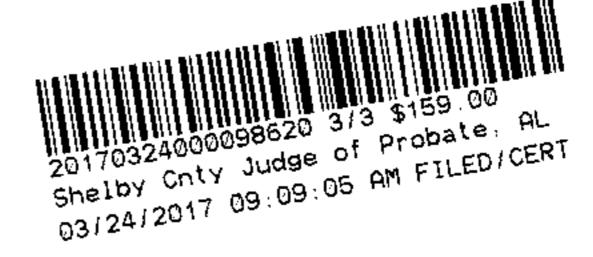
STATE OF ALABAMA

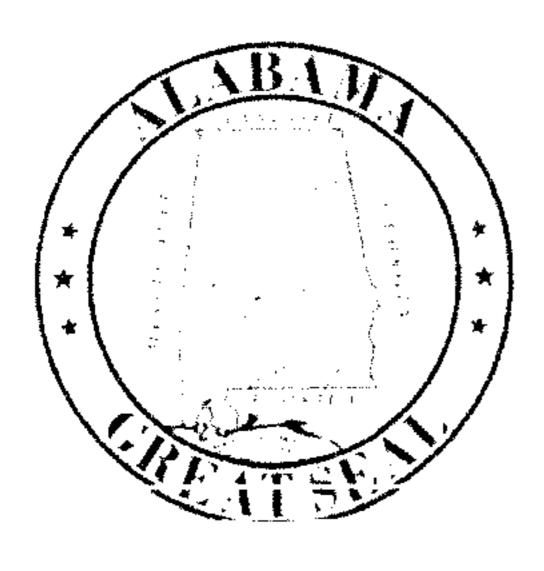
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Holsomback Rentals LLC

This name reservation is for the exclusive use of William Holsomback, 116 Waterford Cove Drive, Calera, AL 35040 for a period of one year beginning March 23, 2017 and expiring March 23, 2018





RES753839

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 23, 2017

Date

J. W. M.

John H. Merrill

Secretary of State