

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by John G Hughes and Melanie Hughes, a married couple, in the principal amount of **\$200,000.00** and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on March 20, 2014 in Inst # 20140320000077020.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto John G Hughes and Melanie Hughes his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 205 according to the Survey of Greystone Legacy , 2nd Sector, as recorded in Map Book 27, Page 66, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 6th day of March 2017.

SOUTHPOINT BANK

BY: *Howie Myers*
ITS: *EVP*

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that *Howie Myers*, whose name as *EVP* of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 6th day of March 2017.

Carolyn Watson
NOTARY PUBLIC
COMMISSION EXPIRES: *11-15-2017*

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK

CAROLYN WATSON

3500 COLONNADE PARKWAY SUITE 140, BIRMINGHAM, AL 35243

BIRMINGHAM, AL 35243



20170324000098570 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/24/2017 08:58:28 AM FILED/CERT