

STATE OF ALABAMA  
COUNTY OF SHELBY

RELEASE OF MORTGAGE

20170324000098560 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
03/24/2017 08:58:27 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Brian W Roberts and Michelle M Roberts, Husband and Wife as Joint Tenants with Full Rights of Survivorship in the principal amount of **\$179,000.00** and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on June 6, 2013 in Inst# 20130606000231630.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Brian W Roberts and Michelle M Roberts, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 20th day of March 2017

**SOUTHPOINT BANK**

BY: Randy Brown  
ITS: SVP

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Randy Brown, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 20th day of March 2017.

Carolyn Watson  
NOTARY PUBLIC  
COMMISSION EXPIRES: 11-15-17

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPOINT BANK  
CAROLYN WATSON  
3500 COLONNADE PARKWAY SUITE 140, BIRMINGHAM, AL 35243  
BIRMINGHAM, AL 35243