20170323000097820 03/23/2017 03:18:28 PM DEEDS 1/4

This document prepared by:
Shannon E. Price, Esq
Kudulis, Reisinger & Price, LLC
PO Box 653
Birmingham, AL 35201

Record and Return to: Rufus Lawhorn Jr. 2607 Bridlewood Circle Helena, AL 35080

STATE OF ALABAMA
COUNTY OF JEFFERSON

SPECIAL WARRANTY DEED

 $C_{\mathbf{f}_{i}}(\mathbb{R}_{+},\mathbb{R}_{+})$

THIS INDENTURE made and entered into on this <u>22</u> day of March, 2017, by and between Fannie Mae AKA Federal National Mortgage Association organized and existing under the laws of the United States of America, PO Box 650043, Dallas, TX 75265-0043, hereinafter referred to as Grantor and Rufu Lawhorn Jr., 2607 Bridlewood Circle, Helena, AL 35080, hereinafter referred to as Grantee.

WTNESSETH: That the said Grantor, for and in consideration of the sum of One Hundred Fifty-Six Thousand Five Hundred and 00/100 (\$156,500.00) Dollars, cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm un to the said Grantee following described real estate located in Shelby County, Alabama:

LOT 4, ACCORDING TO THE SURVEY OF DEARING DOWNS, 12TH ADDITION, 2ND PHASE, AS RECORDED IN MAP BOOK 16, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

Grantor is exempt from all taxation imposed by any state, county, municipality or local taxing authority, except for real property taxes.

Thus, Grantor is exempt from any and all transfer taxes, See, 12 U.S.C 1723a (c)(2).

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IN WITNESS WHEREOF, the said Grantor have hereunto set their hands and seals on this the day and year acknowledged below.

| | | · | | | | |
|--|---|---|--|---|---|--|
| | Fannie Mae AKA Federal N By Old Republic Title Com Its Attorney in Fact | | | | | |
| | Ву: | | | | | |
| | Name: ************************************ | | | | | |
| | | eniie!! | | | | |
| STATE OF | | • | | | | |
| | | | | | | |
| I, the undersigned, a Notary Public in and for said county and state, hereby certify that of Fannie Mae AKA | | | | | | |
| Federal National Mortgage Association, is signed to the foregoing conveyance, and ho is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she as such office and with full authority, executed the same voluntarily for and as the act of said agency. | | | | | | |
| Given under my hand and official seal this day of March, 2017. | | | | | | |
| Notary Public | | | | | • | |
| My commission expires: | | | | | | |
| | | Killer of the standing of the | | | | |
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Joaquin

On the 3/8/17 before me, Kelli Dentone a Notary Public, personally appeared Karen Sayles, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name: Kelli Dentone (Typed or Printed)

Signature:_

KELLI DENTONE
COMM. # 2114990
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
MY COMM. EXP. JUNE 12, 2019

(Seal)

20170323000097820 03/23/2017 03:18:28 PM DEEDS 4/4 Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Fannie Mae AKA Federal National Mortgage Association | Grantee's Name | Rufus Lawhorn Jr | | | |
|---|---|---|---|--|--|--|
| Mailing Address | PO Box 650043 Dallas, TX 75265-0043 | Mailing Address | 2607 Bridlewood Circle Helena, AL 35080 | | | |
| Property Address | 2607 Bridlewood Circle Helena, AL 35080 | | March 22, 2017 | | | |
| | | or Assessor's Market Value | | | | |
| Bill of Sale X Sales Con Closing St | or actual value claimed on this form cated of documentary evidence is not require tract atement | n be verified in the following Appraisal Other | | | | |
| Instructions | | | | | | |
| Grantor's name and current mailing add | mailing address - provide the name of ess. | the person or persons cor | nveying interest to property and their | | | |
| Grantee's name and conveyed. | d mailing address - provide the name of | the person or persons to | whom interest to property is being | | | |
| Property address - t | he physical address of the property bei | ng conveyed, if available. | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by he instrument offered for record. | | | | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by he instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value. | | | | | | |
| | ed and the value must be determined, the operty as determined by the local official used and the taxpayer will be penalized | | | | | |
| attest, to the best of urther understand the code of Alabama 19 | f my knowledge and belief that the informat any false statements claimed on this 75 § 40-22-1 (h). | s form may result in the im | locument is true and accurate. I position of the penalty indicated in | | | |
| ate <u>March 22, 201</u> | 7 | محال (۱۸) | Federal National Wortgage | | | |
| Unattested | (verified by) | Sign | | | | |
| | | (Crantol/G | rantee/Owner/Agent) circle one Form RT-1 | | | |

AHANNI AMARINA

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/23/2017 03:18:28 PM
\$25.00 CHERRY

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July 3