

MERS # 100052220019320356 MERS PHONE: 1-888-679-6377

ERIK E HARRIS
1000418362
PO Date: 03/14/2017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **ERIK E HARRIS AND SARAH ANNA HARRIS, HUSBAND AND WIFE AS JOINT TENANTS** to **SALTER MORTGAGE GROUP** dated **MAY 29, 2015**, filed for record **JUNE 4, 2015** in mortgage volume/book , page DOC No. **20150604000186000**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **16th** day of **MARCH, 2017**.

Tax Parcel ID # _____
1221 HUNTERS GATE DRIVE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SALTER MORTGAGE GROUP its successors and assigns


WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SALTER MORTGAGE GROUP** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **March, 2017**.


CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449


20170323000097600 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/23/2017 02:27:41 PM FILED/CERT



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018