WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

,我们就是我们的一个大概的一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是我们的一个人,我们就是我们的一个人,我们就会不会会会的一个人,我们就会 "我们就是我们的我们就是我们的,我们就是我们就是我们的,我们就是我们的我们就是我们的我们就是我们的我们就是我们的我们的我们就是我们的我们的我们就是我们的我们就是

KNOW ALL MEN BY THESE PRESENTS that in consideration of Eighty Eight Thousand Dollars (\$88,000.00) and other good and valuable consideration, to the undersigned GRANTORS, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged I, Joe Isbell, , an unmarried man, (herein referred to as GRANTORS), do hereby GRANT, BARGAIN, SELL AND CONVEY unto Andrew Gardner and Amber Gardner (herein referred to as GRANTEES) for and during their joint lives, and upon death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to wit:

Beginning 360 feet South from the Northeast Comer of the Southwest 1/4 of Southwest 1/4 of Section 11, Township 18, Range 1 East, Running South 240 feet to public road known as Howard Road, Then in a Southwesterly Direction 100 feet along said public road, Thence running North 358 feet, Thence running in a Northeasterly direction 274 feet to point of beginning. This being a part of Southwest 1/4 of Southwest 1/4 of Section 11, Township 16, Range 1 East, Situated in Shelby County, Alabama

Together with a 2001 Fleetwood Mobile Home with VIN Numbers GAFLY05A30020CH11 and GAFLY05B30020CH11.

For ad valorem tax purposes only, the address for the above described property is 185 Highway 50, Vandiver, AL 35176.

This document was prepared by Rick Battaglia as Scrivener only. Rick Battaglia makes no representation as to the sufficiency or status of title for the above described property.

This conveyance and the warranties hereinafter contained are made subject to any and all covenants, restrictions, reservations, rights of way of record and easements heretofore imposed upon the subject property.

TO HAVE AND TO HOLD to the said GRANTEES for and during their Joint lives, and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns to such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors and administrators, covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein above provided; that we have a right to sell and convey the same as aforesaid; and that we will, and our heirs, executors and administrators shall, WARRANT AND DEFEND the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, I have hereunto set my hands and seal this the 7411 2017.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that I, the undersigned aumonity, a rectary rubble in the foregoing conveyance, and who is known to me, acknowledged to the foregoing conveyance, and who is known to me, acknowledged to the same before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

day of March, 2017.

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, Attorney at Law, 1753 Covington Ridge, Auburn, AL 36830.

AFTER RECORDING RETURN TO:

Smith Closing & Title, LLC, 3000 Riverchase Galleria Suite 705, Birmingham, AL 35244

20170323000097260 03/23/2017 01:21:58 PM DEEDS 2/2

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Joe Isbell	Grantee's Name	Andrew Gardner		
Mailing Address	14700 County Rd 42	Mailing Address			
	Jemison, AL 35085		185 Highway 50		
			Vandiver, AL 35176		
Property Address	185 Highway 50	Date of Sale	March 7, 2017		
	Vandiver, AL 35176	Total Purchase Price			
Filed and Recorded		or			
Official Public Recor	ds meister, Probate Judge,	Actual Value	\$		
Shelby County, AL 03/23/2017 01:21:58 I	PM	or	▲		
S20.00 CHERRY 20170323000097260	Jung 3	Assessor's Market Value	\$		
The purchase price or actual value claimed on this form can be verified in the following documentary					
· ·	ne) (Recordation of docume		ed)		
Bill of Sale	•	Appraisal			
X Sales Contrac	•	Other			
Closing Staten	nent				
If the conveyance of	document presented for reco	rdation contains all of the re	quired information referenced		
above, the filing of	this form is not required.				
		Instructions			
Grantor's name and	d mailing address - provide t	he name of the person or pe	ersons conveying interest		
to property and the	ir current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest					
to property is being					
Property address - the physical address of the property being conveyed, if available.					
Date of Sale - the date on which interest to the property was conveyed.					
•	e - the total amount paid for the instrument offered for re	•	y, both real and personal,		
Actual value - if the	e property is not being sold, t	he true value of the property	both real and personal, being		
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a					
licensed appraiser	or the assessor's current ma	irket value.			
If no proof is provided and the value must be determined, the current estimate of fair market value,					
excluding current use valuation, of the property as determined by the local official charged with the					
responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized					
pursuant to Code c	of Alabama 1975 § 40-22-1 (I	n).			
I attest, to the best	of my knowledge and belief	that the information contained	ed in this document is true and		
accurate. I further understand that any false statements claimed on this form may result in the imposition					
of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).					
Data		Print Sondra D. Hall			
Date					
Unattested		Sign			
	(verified by)		ee/Owner/Agent) circle one		