

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Larry Gordon Felix and wife, Diann Roberts Felix

is/are mortgagor S and Churchill Mortgage Corporation

is mortgagee, and given upon the following described real property, to-wit:

RT1 BOX 277 MCGUIRE, HELENA, AL 35080

Lot 1, according to the Survey of Bibb Estates, as recorded in Map Book 6, Page 35, the Probate Office of Shelby County, Alabama.

Subject to taxes for 1978.

Subject to restrictions, building lines, easements and permits of record.

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and recorded in Volume 372 of Mortgages, on Page 896  
Document No. \_\_\_\_\_ in the office of the Recorder  
of Shelby County, State of Alabama, on  
the 27th day of December, 19 77 do hereby acknowledge full payment of the debt  
secured thereby and do release and discharge same of record.

Dated this 29th day of April, 19 93

Witness:

National City Bank, Kentucky

By:

Attest:

STATE OF Kentucky  
COUNTY OF Jefferson

On this 29th day of April, A.D. 19 93 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Valerie Atzinger and \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and \_\_\_\_\_ respectively of the National City Bank, Kentucky the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and \_\_\_\_\_ respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Valerie Atzinger and \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 29th day of April, A.D. 19 93



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/23/2017 09:07:22 AM  
\$15.00 CHERRY  
20170323000096570

Notary Public

Tracey L. Neathery

My commission expires: 7-14-95