INVESTOR NUMBER: 222260581806

PNC Mortgage, a division of PNC Bank, National Assoc. CM #: 183488 MORTGAGOR(S): JOHN L. COWANS, JR. AND PHEDRE B. COWANS

Grantee's Address:
Secretary of Veterans Affairs
Loan Guaranty Service
3401 West End Avenue, Suite 760W
Nashville, TN 37203

STATE OF ALABAMA	
COUNTY OF SHELBY	`

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, PNC Bank, National Association, successor by merger to National City Mortgage, a division of National City Bank, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Veterans Affairs, an Officer of the United States of America, his/her successors and/or assigns, at VA Regional Loan Center, 3401 West End Avenue, Suite 760W, Nashville, TN 37203, as their interest may appear, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

All that certain parcel of land situated in the County of Shelby, State of Alabama, being known and designated as Lot 36, according to the survey of Sugar Hill Townhomes, as recorded in Map Book 28, Page 115, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

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contains no warranty except against the acts of under it.	the said Grantor, and all persons claiming by, through, or	
Executed on this 14th day of March	, 2017.	
	PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK	
	By: <u>Cassie Turner</u>	
	Cassie Turner	
	Authorized Signer	
STATE OF		
COUNTY OF Montgomery	)	
Association, successor by merger to National signed to the foregoing conveyance, and what, being informed of the contents of authority, executed the same voluntarily for		
Given under my hand this the \( \frac{14h}{4} \) day of \( \)	March, 2017.	
	Barbare Wacker Notary Public	
	My Commission Expires: 9-28-2021	
THIS INSTRUMENT PREPARED BY:	A. WORDS	

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this

conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed

Rebecca Redmond
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	PNC Bank, National Association successor by merger to National City Mortgage, a division of National City Bank	<del></del>	Secretary of Veterans Affairs	
Mailing Address	2650 Warrenville Road, Suite 500 Downers Grove, IL 60515	Mailing Address	4100 International Pkwy Suite 1000 Carrollton, TX 75007	
Property Address	140 Sugar Hill Ln Alabaster, AL 35007	Date of Sale	3/14/2017	
		Total Purchase Price	\$84,050.00	
2017032300009653	30 03/23/2017 08:57:22 A	or M DEEDS 3/3 Actual Value	\$	
		Assessor's Market Value	\$	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other Foreclosure Deed Closing Statement				
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
	se statements claimed on this for	nformation contained in this document in may result in the imposition of the imposit		
Date <u>3/23/2017</u>	· · · · · · · · · · · · · · · · · · ·	Print <u>Derick Hunt, title specialis</u>	<u>t</u>	
Unattested	· · · · · · · · · · · · · · · · · · ·	Sign		
	(verified by)	(Grantor/Grantee/C	Dwnel(Agent) circle one	



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/23/2017 08:57:22 AM
\$22.00 CHERRY

20170323000096530

July 2