

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

COMES NOW, Michael Strong of Lime Creek Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **David & Melinda Lawley** situated in Shelby County, Alabama and described as follows:

Lot 13, according to the Survey of Lime Creek at Chelsea Preserve, Subdivision 1, as recorded in Map Book 32, Page 25, in the Office of the Judge of Probate of Shelby County, Alabama.


The property address is 148 Lime Creek Lane, Chelsea, AL 35043.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Protective Covenants for Lime Creek (the "Declaration"), recorded in the Probate Office of Shelby County, the said lien is claimed to secure an indebtedness of **\$675.00** to the date hereof, which includes Association fees, interest, late charges and attorney fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

LIME CREEK RESIDENTIAL ASSOCIATION, INC.
an Alabama non-profit corporation


By: *Michael H. Strong*
Michael H. Strong
Its: President *Chelsea Preserve*


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Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Michael H. Strong, whose name is signed to the above instrument as President of **LIME CREEK RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in the capacity as aforesaid.

Given under my hand and official seal this the 4th day of March, 2017.


Notary Public
My Commission Expires: 08/21/18

THIS INSTRUMENT PREPARED BY:
Joshua D. Arnold
Ellis, Head, Owens & Justice
P.O. Box 587
Columbiana, Alabama 35051


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