This instrument was prepared without benefit of title evidence or survey by:

Joshua D. Arnold P.O. Box 587, Columbiana, Alabama 35051

Grantee's address: Marie Hillery Head 24 Ridge Drive Mountain Brook, Alabama 35213

WARRANTY DEED

| STATE OF ALABMA |) |
|-----------------|---|
| SHELBY COUNTY |) |

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Seven Thousand Five Hundred and no/100 DOLLARS (\$107, 500.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the undersigned G. W. Weldon, Jr., married (herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto Marie Hillery Head (herein referred to as GRANTEE, whether one or more) all of my right, title, and interest in and to her portion of the following described real estate situated in Shelby County, Alabama to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A" AND INCORPORATED BY REFERENCE AS IF FULLY SET OUT HEREIN.

TOGETHER WITH all buildings, structures and improvements thereon, and all and singular the rights, alleys, ways, waters, privileges, hereditaments and appurtenances to said Property belonging or in any way incident or appertaining.

The conveyance of the Property herein, and all covenants and warranties of Grantor contained herein, is made subject only to those matters set forth on Exhibit B attached hereto.

GRANTOR is one of the heirs at law of George W. Weldon (Prob. Min Book 18, Pages 1-11), Deceased.

The above described property is not the homestead of GRANTOR.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

Shelby County, AL 03/22/2017

State of Alabama Deed Tax:\$107.50 4 20170322000096000 1/6 \$137.50 Shelby Cnty Judge of Probate: AL 03/22/2017 01:39:01 PM FILED/CERT

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And GRANTOR does for GRANTOR and GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEE and GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEE and GRANTEE'S heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this the <u>g</u> day of <u>feB</u>, <u>1017</u>

G. W. Weldon, Jr.

STATE OF ALABAMA)
SHELBY COUNTY)

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that G. W. Weldon, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8^{74} day of Escuse 2011.

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Yotary Public

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EXHIBIT A

Legal Description of Real Property

A parcel of land being the East ½ of the Southeast ¼ of Section 21, Township 18 South, Range 1 East, Shelby County, Alabama, as recorded in Deed Book 18 Page 9 in the Office of the Judge of Probate, Shelby County, Alabama.

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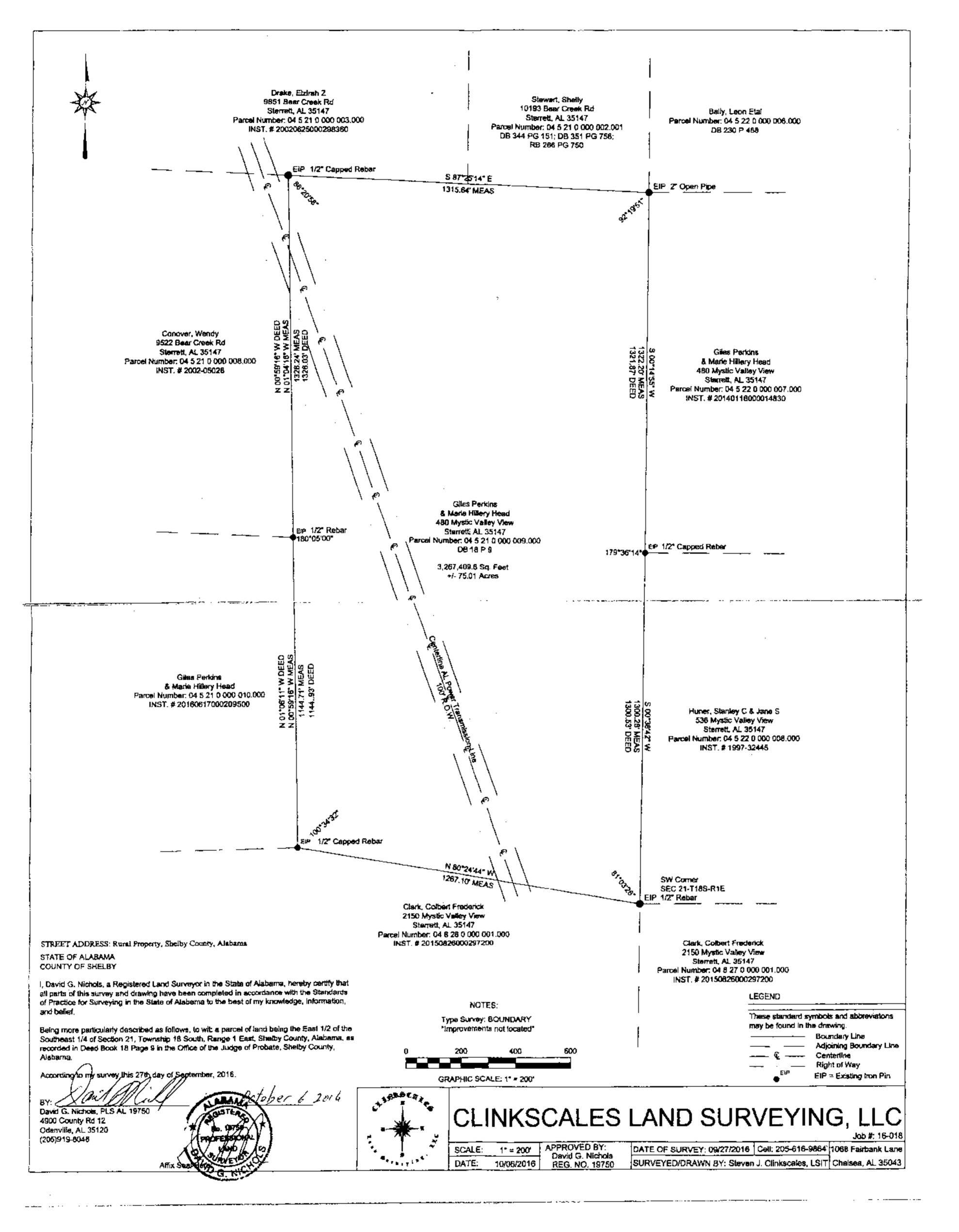
Shelby Cnty Judge of Probate: AL 03/22/2017 01:39:01 PM FILED/CERT

EXHIBIT B

Permitted Exceptions

- 1. Taxes and assessments for the 2017 calendar year and subsequent years, which are not yet due and payable.
- 2. Mineral rights to the Property.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name: G.W. Weldon, Jr. c/o Ellis Head Owens & Justice | Grantee's Name: Marie Hillery Head |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mailing Address POBox 587 Columbiana, AL 35 | Mailing Address: 24 Ridge Drive Mountain Brook, AL 35213 |
| Property Address: 40 Bradley Drive Chelsea, AL 35043 | Date of Sale 2/8/17 |
| | Total Purchase Price \$_107,500.00 or |
| | Actual Value \$ or |
| The purchase price or actual value clair one) (Recordation of documentary evid | Assessor's Market Value \$ ned on this form can be verified in the following documentary evidence: (check ence is not required) |
| Bill of Salex Sales ContractClosing Statement | Appraisal Other |
| If the conveyance document presented of this form is not required. | for recordation contains all of the required information referenced above, the filing |
| | |
| Grantor's name and mailing address - provide th | Instructions e name of the person or persons conveying interest to property and their current mailing address. |
| Grantee's name and mailing address - provide th | e name of the person or persons to whom interest to property is being conveyed. |
| Property address -the physical address of the pro | perty being conveyed, if available. |
| Date of Sale - the date on which interest to the p | roperty was conveyed. |
| Total purchase price - the total amount paid for trecord. | the purchase of the property, both real and personal, being conveyed by the instrument offered for |
| Actual value - if the property is not being sold, to record. This may be evidenced by an appraisal content of the content of t | he true value of the property, both real and personal, being conveyed by the instrument offered for onducted by a licensed appraiser or the assessor's current market value. |
| If no proof is provided and the value must be determined by the local official charged with the penalized pursuant to Code of Alabama 1975§ 4 | termined, the current estimate of fair market value, excluding current use valuation, of the property as responsibility of valuing property for property tax purposes will be used and the taxpayer will be 0-22-1 (h). |
| I attest, to the best of my knowledge and belief to statements claimed on this form may result in the | hat the information contained in this document is true and accurate. I further understand that any false e imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h). |
| Date <u>2/8/17</u> | Sign |
| | Print Poster 1) ARVOIN |
| Unattested | (Verified by) |
| | |

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Form RT-1