This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:
Brock Point Partners, LLC
3545 Market Street
Hoover, AL 35226

20170320000093140 03/20/2017 03:02:21 PM DEEDS 1/3

#### CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Four Hundred Forty Eight Thousand and No/100 (\$448,000.00) to the undersigned grantor, **SB Dev. Corp., an Alabama corporation,** (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **Brock Point Partners, LLC., an Alabama limited liability company,** (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Purchase price was paid from Master Mortgage filed as Inst. No. 2017006130 in the office of Jefferson County and Inst. No. 20170120000026060 in the office of Shelby County, Alabama, is being amended to add property listed on this deed.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 20th day of March, 2017.

SB Dev. Corp., an Alabama corporation

By: Daniel Garrett, Chief Financial Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daniel Garrett, whose name as Chief Financial Officer of SB Dev. Corp. an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the 20th day of March, 2017, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of March, 2017.

My Commission Expires: 03/19/2020

Notary Public

# EXHIBIT "A"

Lots 6, 7, 20 and 21, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, page 67, in the Probate Office of Shelby County, Alabama.

## Subject to:

- 1. Taxes for the year 2017 and subsequent years, not yet due and payable; Easements, building lines, and restrictions as shown on recorded map;
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574.

## 20170320000093140 03/20/2017 03:02:21 PM DEEDS 3/3

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		SB Dev. Corp.				
Mailing Address		3545 Market Street Hoover, AL 35226				
Grantee's Name		Brock Point Partners, LLC				
Mailing Address		3545 Market Street Hoover, AL 35226				
Property Address		Lots 6, 7, 20 and 21 Broo Hoover, AL 35242	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate	· Judge,		
Date of Sale		March 20, 2017			County Clerk Shelby County, AL 03/20/2017 03:02:21 PM	
Total Purchase Price or Actual Value \$		\$448,000.00		LABANI	S22.00 CHERRY 20170320000093140	<del>-</del> u
OF ASSE	essor's Market Value	Ф				
The pu	Bill of Sale Sales Contract		be verified in the Appraisal Other	following documen	tary evidence: (check one)	
_	onveyance document pres equired.	ented for recordation contai	ns all of the requi	ired information refe	erenced above, the filing of th	is form
	r's name and mailing addr g address.	ess – provide the name of th	Instructions ne person or perso	ons conveying intere	est to property and their currer	nţ
Grante	e's name and mailing addi	ress – provide the name of th	he person or perso	ons to whom interes	t to property is being conveye	d.
Proper	ty address – the physical a	ddress of the property being	g conveyed, if ava	ilable.		
Date of	f Sale – the date on which	interest to the property was	conveyed.			
	Purchase price – the total a l for record.	mount paid for the purchase	of the property,	both real and person	al, being conveyed by the ins	trument
	nent offered for record. The	not being sold, the true value his may be evidenced by an			nal, being conveyed by the praiser or the assessor's curren	nt
the pro	perty as determined by the		the responsibility	of valuing property	e, excluding current use valuate for property tax purposes wi	-
underst	<del>-</del>	dge and belief that the informants claimed on this form ma			true and accurate. I further lty indicated in Code of Alaba	<u>ama</u>
Date	March 20, 2017	Print:	Joshua L. Hart	man		
Unattes		Sign:				
	(verifi	ed by)	(Grantor/Grant	ee/Owner/Agent) ci	rcle one	