Send Tax Notice To: Edwin B. Lumpkin Jr. 100 Metro Parkway Pelham, AL 35124

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: 2722

## CORPORATION FORM WARRANTY DEED

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Two Million Four Hundred Thousand Dollars and No Cents** (\$2,400,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, Airport Mini-Storage, LLP, (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **Edwin B. Lumpkin Jr.**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

\$2,200,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its \_\_\_\_\_\_\_, who is/are authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of March, 2017.

Airport Mini-Storage, LLC By: Jack Scott Suell

As: Member

Airport Mini-Storage, LLP By: Chester S. Norris

As: Member

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for said County in said State, hereby certify that Jack Scott Suell as Member and Chester S. Norris as Member of Airport Mini-Storage, LLP is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this the 17th day of March, 2017.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: 9-22-20

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# EXHIBIT "A" LEGAL DESCRIPTION

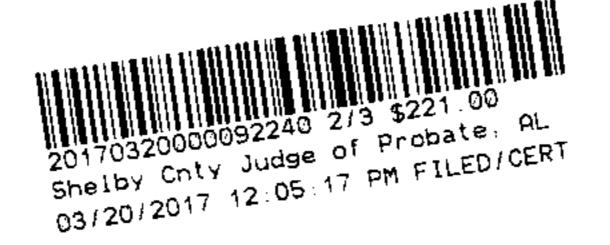
### **PARCELI**

Lot 1 of the Hannah Gwin Subdivision, recorded in Map Book 30, at Page 47 in the Judge of Probate Office, Shelby County, Alabama.

#### ALSO:

A portion of Lot 2 of the Hannah Gwin Subdivision, as recoded in Map Book 30, Page 47 in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

Commence at the SW corner of the SW ¼ of the SE ¼ of Section 30, Township 21 South, Range 2 West; thence run along the South line thereof South 86 degrees 35 minutes 38 seconds East for a distance of 417.91 feet to the Point of Beginning: thence North 00 degrees 00 minutes 32 seconds West for a distance of 513.48 feet; thence South 86 degrees 59 minutes 19 seconds East for a distance of 55.08 feet; thence South 00 degrees 00 minutes 32 seconds East for a distance of 578.59 feet to a point of cusp on a curve concave to the South having a radius of 4287.73 feet and a central angle of 0 degrees 44 minutes 16 seconds and being subtended by a chord which bears North 84 degrees 58 minutes 37 seconds West 55.21 feet; thence Westerly along said curve a distance of 55.21 feet; thence North 00 degrees 00 minutes 32 seconds West for a distance of 63.17 feet to the Point of Beginning. Containing 0.73 acres, more or less.



#### Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Airport Mini-Storage, LLP  3448 Forestdale b  Bhan Al 3521	end rd. Mailing Address	Edwin B. Lumpkin Jr. 100 Metro Parkway Pelham, AL 35124
Property Address	4201 Smokey Road Calera, AL 35040	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	March 17, 2017 \$2,400,000.00
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale  Sales Contract  Closing Statement  If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
valuation, of the pro-		ficial charged with the respons	market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
r	•		document is true and accurate. I mposition of the penalty indicated in
Date March 14, 201	17	Print Airport Mini-Sto	orage, LLP
Unattested		Sign & hest	S. 72
	(verified by)		Grantee/Owner/Agent) circle one

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