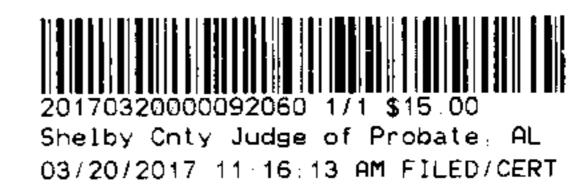
THIS INSTRUMENT PREPARED BY: Casie Jarman

TIMBERLINE RESIDENTIAL ASSOCIATION 5 Riverchase Ridge, Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)



SIMMONS III

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Six hundred Sixty-Three dollars and 00/100 (\$663.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Jordan Archer</u> from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of <u>2016</u> to the following described property:

Lot 64, according to the Map and Survey of the Reserve at Timberline, as recorded in Map Book 34, Page 117, A, B, C, and D, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed **Instrument Number: 20170125000029890** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this March 8, 2017.

TIMBERLINE RESIDENTIAL ASSOCIATION

BY: _____ Angie Glass

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Timberline Residential Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8 March 2017.

Notary Public:

My commission expires: