

Reli Settlement Solutions, LLC
3595 Grandview Parkway, Suite 275
Birmingham, Alabama 35243

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243
BHM1700208

20170317000090990
03/17/2017 01:46:05 PM
CORDEED 1/2

State of Alabama
County of Shelby

CORRECTIVE WARRANTY DEED

**THIS INSTRUMENT IS BEING RECORDED TO CORRECT THE SIGNATURE LINES AND
NOTARY ACKNOWLEDGEMENT CONTAINED IN THAT CERTAIN DEED RECORDED IN
INSTRUMENT NO. 20110324000093340.**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One and No/100 Dollars (\$1.00), cash, other good and valuable consideration and the execution of a purchase money mortgage to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency of which is hereby acknowledged, **Scurlock Ranch, LLC** (hereinafter referred to as "Grantor"), do hereby grant, bargain, sell and convey unto **Billy Scurlock and Karen Scurlock** or its assigns, the following described property located in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD to said Grantees, its heirs and assigns Forever.

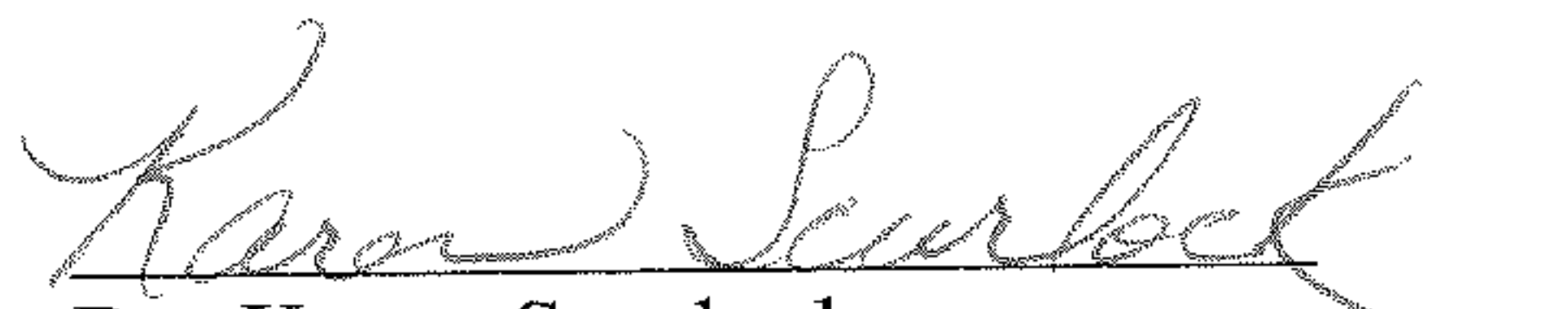
And I do myself and for my heirs, executors and administrators covenant with the Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors, administrators shall warrant and defend the same to the said Grantees, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of March, 2017.

Scurlock Ranch, LLC



By: Billy Scurlock
Its: Member



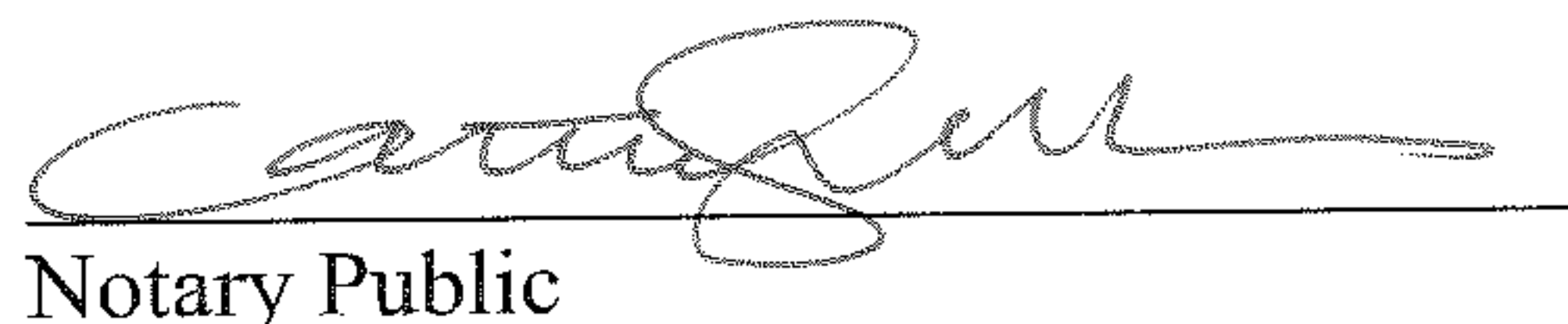
By: Karen Scurlock
Its: Member

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Billy Scurlock and Karen Scurlock, whose names as Members of Scurlock Ranch, LLC, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they, in their capacity as such members and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of March, 2017.

(NOTARIAL SEAL)



Notary Public

Print Name: CAITLIN HARDEE GRAHAM

Commission Expires: APR. 14, 2019



EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE E1/2 OF THE SE1/4 AND PART OF THE SW1/4 OF THE SE1/4 OF SECTION 22 AND PART OF THE SW1/4 OF THE NW1/4 OF SECTION 23 AND THE NE1/4 OF THE NE1/4 OF SECTION 27, ALL LOCATED IN TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SE CORNER OF SAID SECTION 22; THENCE N 1DEG 59' 29" W ALONG THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 2684.98' TO THE NE CORNER OF THE SE1/4 OF SAID SECTION 22; THENCE N 88DEG 53' 53" E ALONG THE SOUTH LINE OF THE NW1/4 OF SAID SECTION 23, A DISTANCE OF 1317.44' TO THE SE CORNER OF THE SW1/4 OF THE NW1/4 OF SAID SECTION 23; THENCE N 2DEG 03' 03" W ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 822.42' TO THE SOUTHERLY RIGHT OF WAY LINE OF ATLANTIC COAST LINE RAILROAD (100' ROW); THENCE S 59DEG 39' 13" W ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 1493.89' TO A POINT ON THE EAST LINE OF THE SE1/4 OF THE NE1/4 OF SAID SECTION 22; THENCE S 59DEG 39' 13" W ALONG SAID SOUTHERLY RAILROAD RIGHT OF WAY LINE A DISTANCE OF 1512.84' TO A POINT ON THE WESTERLY LINE OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 22; THENCE S 1DEG 27' 38" E ALONG THE WESTERLY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 743.74' TO THE NE CORNER OF THE SW1/4 OF THE SE1/4 OF SAID SECTION 22; THENCE S 87DEG 22' 29" W ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 330.00'; THENCE S 2DEG 37' 31" E A DISTANCE OF 1329.53' TO A POINT ON THE SOUTH LINE OF SAID 1/4-1/4 SECTION; THENCE N 87DEG 23' 51" E ALONG SAID 1/4-1/4 SECTION A DISTANCE OF 330.00' TO THE NW CORNER OF THE NE1/4 OF THE NE1/4 OF SAID SECTION 27; THENCE S 2DEG 00' 04" E ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1327.96' (MEAS) 1328.47' (MAP); THENCE N 87DEG 26' 17" E ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1319.57' (MEAS) 1319.01' (MAP); THENCE N 1DEG 54' 18" W ALONG THE EAST LINE OF SAID SECTION 27 A DISTANCE OF 1329.15' TO THE POINT OF BEGINNING, CONTAINING 138.23 ACRES, MORE OR LESS.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/17/2017 01:46:05 PM
\$19.00 CHERRY
20170317000090990

A handwritten signature in dark ink, appearing to be "J. W. Fuhrmeister", is written over the official text.