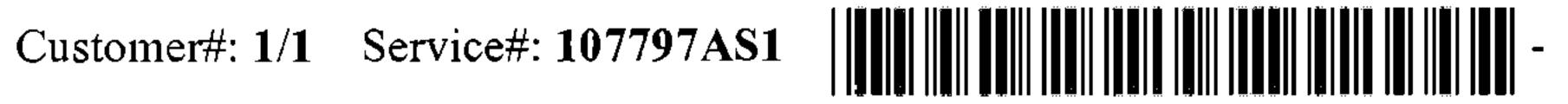
Recording Requested By:

And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Dr. **Suite# 400 Orange, CA 92868**

Space above for Recorder's use ______



Loan#: 9804618750

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$233,270.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated MARCH 13, 2003 and recorded on APRIL 01, 2003, as Instrument No. 20030401000192930, in Book No. ---, at Page No. ---.

Executed by: JAMES T DAVIS AND MICHELLE C DAVIS, HUSBAND AND WIFE (Original Mortgagor). Original Mortgagee: COUNTRYWIDE HOME LOANS, INC...

Date: MARCH 10, 2017

BANK OF AMERICA, N.A., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Mindi Coleman, Authorized Signatory

WITNESS:

State of

Whitney Stringer

OKLAHOMA

OKLAHOMA County of

Nadia Koffi

On MARCH 10, 2017, before me, S. Burdick, a Notary Public, personally appeared Mindi Coleman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS.

Witness my hand and official seal.

(Notary Name): S. Burdick

My commission expires: 08/24/2020

PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, WHITNEY A STRINGER

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 03/17/2017 01:42:12 PM **\$17.00 CHERRY**

20170317000090980