

20170317000090560
03/17/2017 12:41:34 PM
ASSIGN 1/2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Space above for Recorder's use

Customer#: 673/2 Service#: 4638700AS1



+

Loan#: 9803884494 19029842

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION OF ALABAMA, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$96,597.42, recorded in the State of ALABAMA, County of SHELBY Official Records, dated FEBRUARY 23, 2001 and recorded on FEBRUARY 27, 2001, as Instrument No. 2001-06791, in Book No. ---, at Page No. ---.

Executed by: GLEN L. HOBSON AND CHRISTINA F. HOBSON, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION OF ALABAMA.

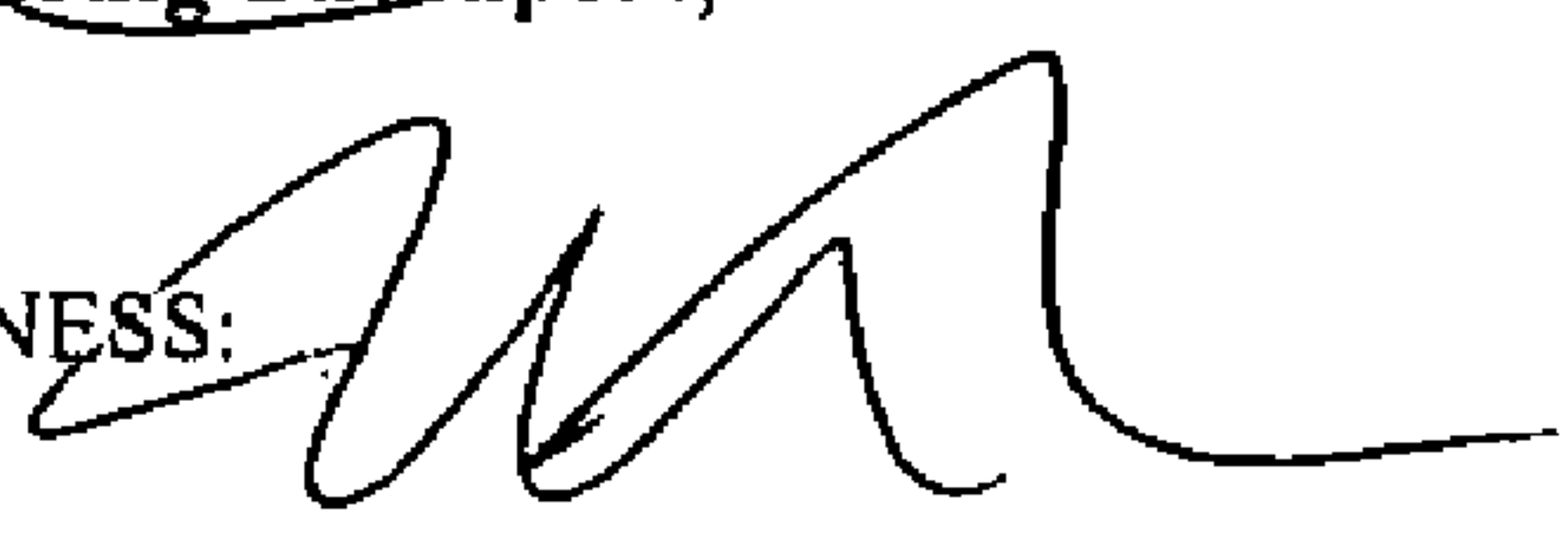
Date: **MAR 15 2017**

HOUSEHOLD FINANCE CORPORATION OF ALABAMA, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

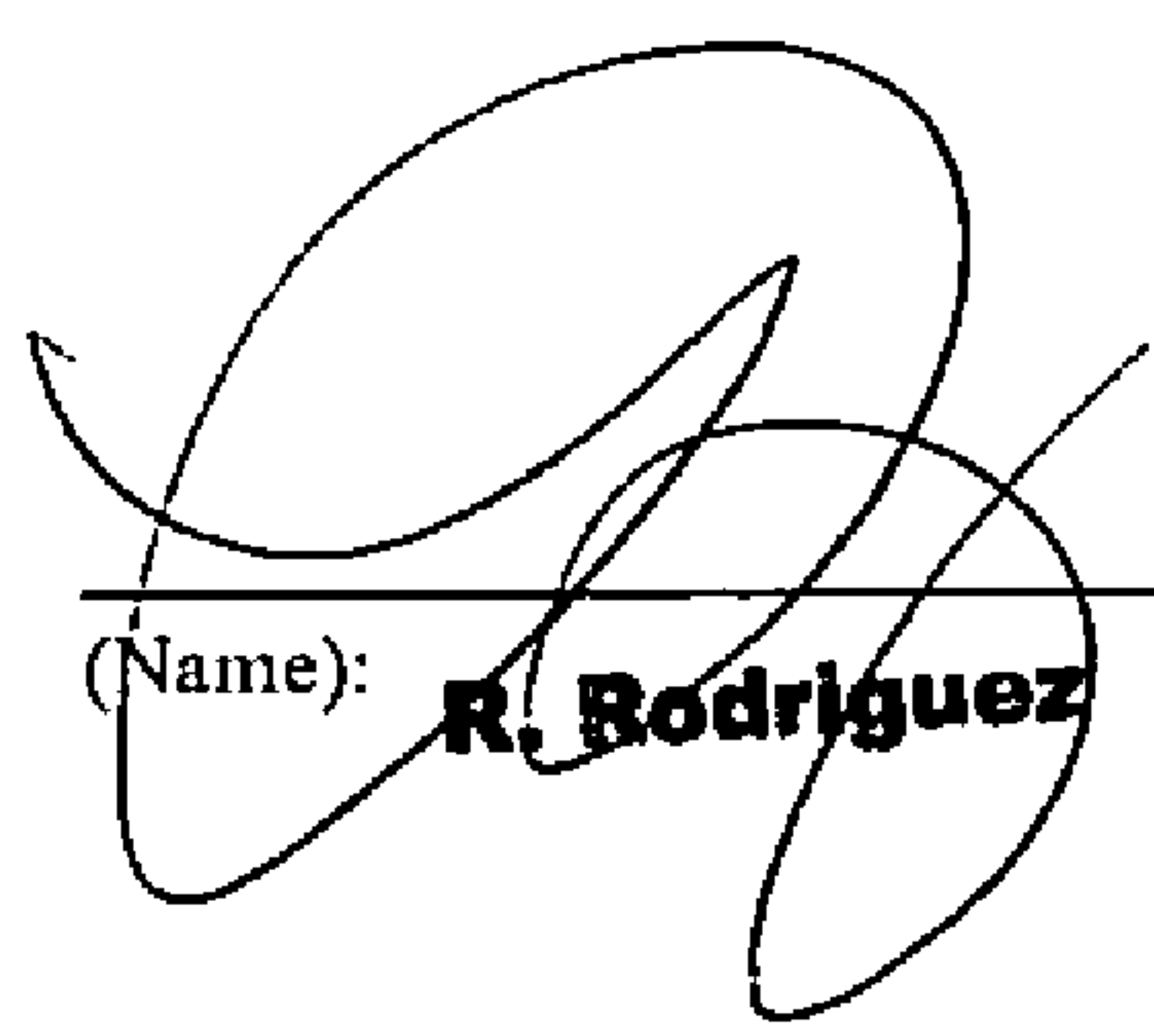
By: 

Craig Davenport, Vice President

WITNESS:



(Name): M. McCollum



(Name): **R. Rodriguez**

Loan#: 9803884494 Srv#: 4638700AS1

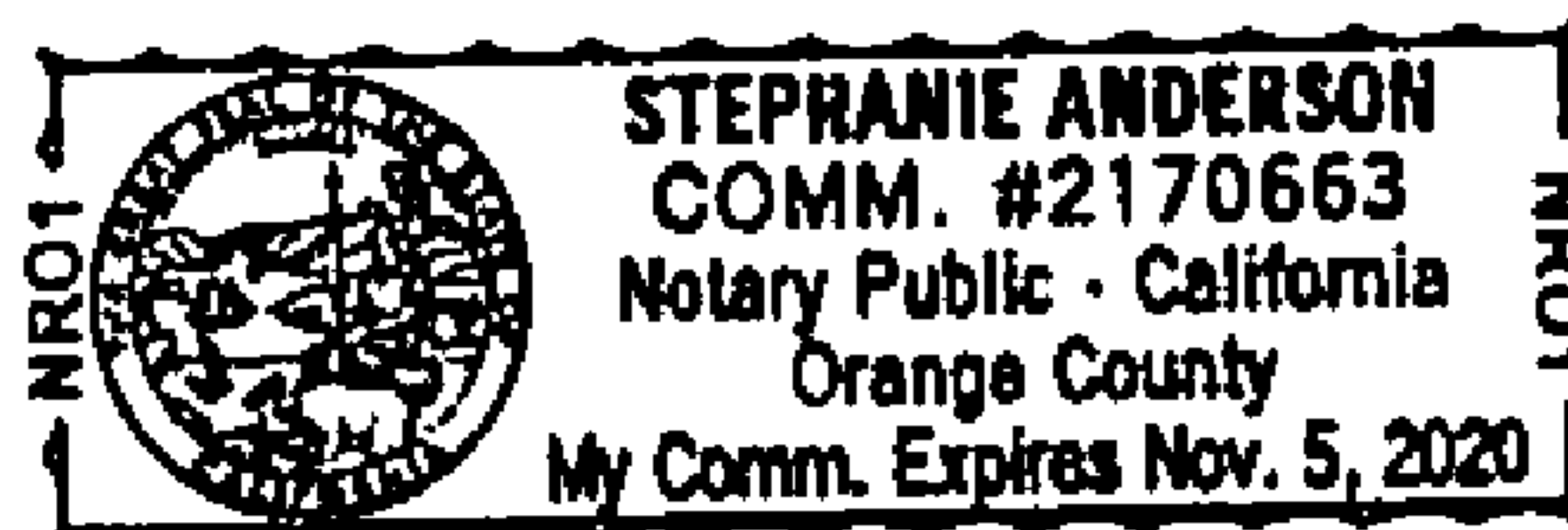
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

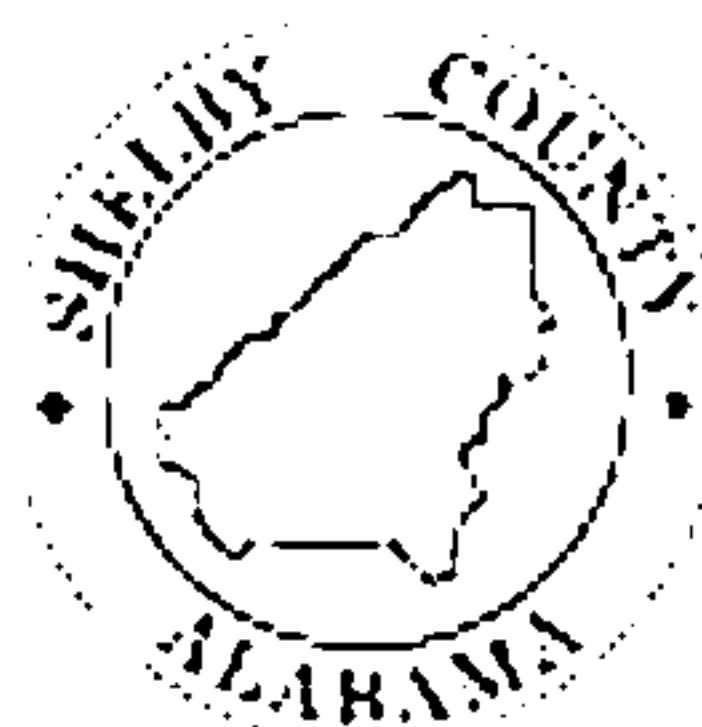
State of CALIFORNIA }
County of ORANGE } ss.

On **MAR 15 2017** before me, Stephanie Anderson, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): Stephanie Anderson



Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEPHANIE M. MARQUEZ, (714) 543-8372



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/17/2017 12:41:34 PM
\$20.00 CHERRY
20170317000090560

