

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

500.00

20170316000089320
03/16/2017 02:40:36 PM
ESMTAROW 1/3

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Tim Taylor, a single man (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #201607056000234570, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 13th day of march 17

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ~~Chesee on item~~ Location to Location:

SE ¼ of the SE ¼ of Section 7, Township 21 South, Range 4 West
W.E. No. A6173-00-AK17

Transformer No. _____

APC Document # 72224922-001

REV 3/15/16

STATE OF Alabama
COUNTY OF Jefferson
I, Bonnie B. Norrell a Notary Public, in and for said County in said State, hereby certify that

Timothy R. Taylor whose name(s) [as is] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13 day of March, 2017

[SEAL]

Bonnie B. Norrell
Notary Public
My commission expires: 7/21/20

20170316000089320 03/16/2017 02:40:36 PM ESMTAROW 2/3

STATE OF _____
COUNTY OF _____
I, _____ a Notary Public, in and for said County in said State, hereby certify that

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

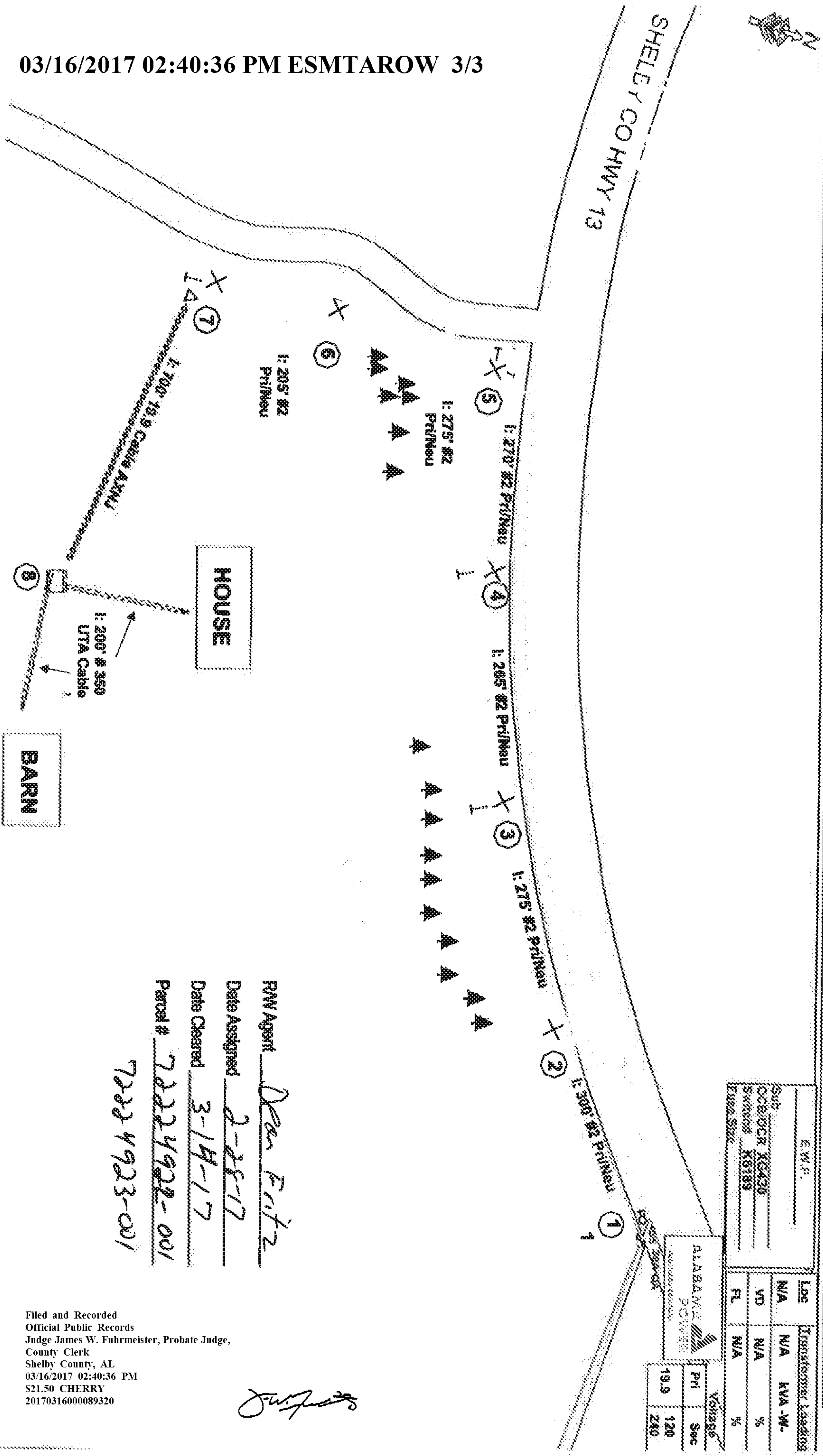
Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



Customer Tim Taylor	Location 52 RED OAK RD	County Shelby	Section 7	Township 21S	Range 04W	Add'l Info.	Estimate No. A6173-00-AK17
Address Ham South	District Pattons Chapel	County Shelby	Created: 2/27/2017	Substation X- 48116	Y- X6189	Z- 1-265185	
Town Helena		County Shelby	Created: 2/27/2017	Substation X- 48116	Y- X6189	Z- 1-265185	



R/W Agent Dean Fritz
Date Assigned 2-28-17
Date Cleared 3-14-17
Parcel # 72224922-001
72224923-001



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/16/2017 02:40:36 PM
\$21.50 CHERRY
20170316000089320

James W. Fuhrmeister