

20170316000088720
03/16/2017 10:55:24 AM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	NATIONAL RECORDING
MC: FL1-908-01-05	1100 SUPERIOR AVE, SUITE 200
4909 SAVARESE CIR.	CLEVELAND, OH 44114
TAMPA, FL 33634	ROAN
(800) 444-4302	52660111
Tax/Parcel #: N/A	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-54CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-54CB** (herein "Assignee"), whose address is **101 BARCLAY ST. # 4, NEW YORK, NY 10286**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHADELIA ROAN AND HUSBAND, MAURICE A. ROAN, JR. MAURICE A. ROAN JR IS ONE AND THE SAME PERSON AS MAURICE A. ROAN IN DEED DATED SEPTEMBER 8, 2005.**

Date of Mortgage: **SEPTEMBER 8, 2005**

Original Loan Amount: **\$114,560.00**

Property Address: **679 WATERFORD LANE, CALERA, ALABAMA 35040**

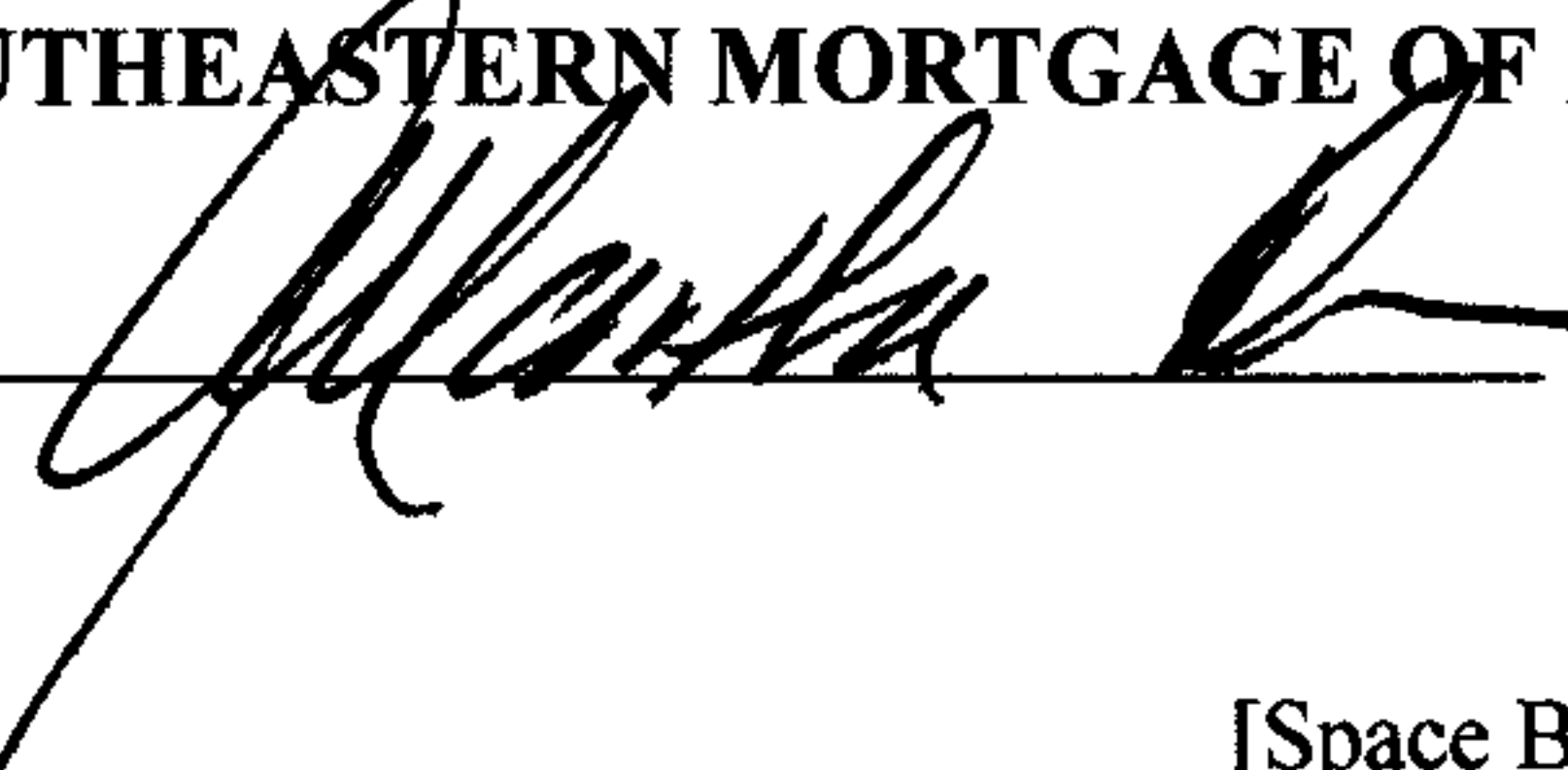
Recorded on **SEPTEMBER 26, 2006** in **INSTRUMENT NO. 20050926000500700** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 09 2017

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS

By:  MARTHA CORREA
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

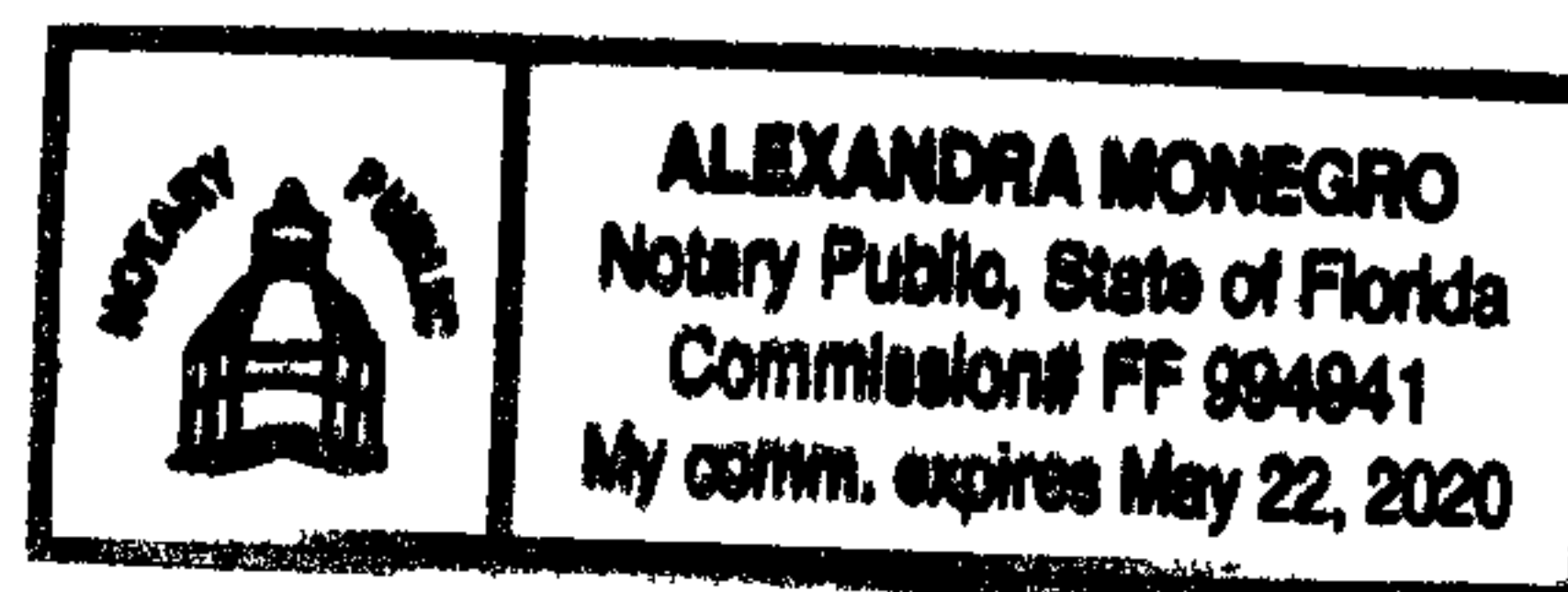
The foregoing instrument was acknowledged before me this MARCH 09, 2017
by MARTHA CORREA, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE
OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of the company. He/She is
personally known to me or who has produced N/A as identification.



Notary Public

Printed Name: Alexandra Monegro

My commission expires: MAY 22, 2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/16/2017 10:55:24 AM
\$22.00 CHERRY
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