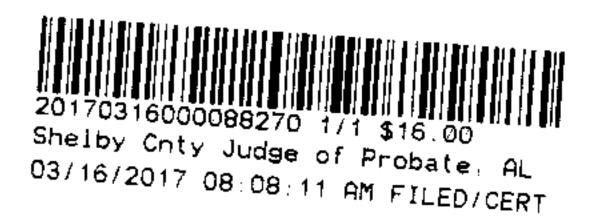
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

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SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL NATIONAL MORTGAGE ASSOCIATION, owner of a certain mortgage from ANTHONY J NEUMAIER AND NICHOLE N NEUMAIER, Husband and Wife to SOUTHERN CAPITAL RESOURCES, INC., dated June 23, 2000 and recorded on June 27, 2000 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20000627000213401 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2607 BRIDLEWOOD CIRCLE, HELENA, AL 35080-0000

Witness the due execution hereof by the owner and holder of said mortgage on March 13, 2017.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Alabama, County/City of SHELBY, Sent on February 20, 2001 Recorded on April 23, 2001 Document: 2001-15609

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL

ASSOCIATION ATTORNEY IN FACT

DONNA ACRE
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 13, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1963325960 Outbound Date: 05/29/01 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026