20170315000087140 1/1 \$15 00 Shelby Cnty Judge of Probate: AL 03/15/2017 10:53:08 AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY: PAULA HALE

PAULA HALE PO BOX 2727 BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXCUTED BY DOUGLAS L. KEY and wife, DEBORAH KEY IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY INSTRUMENT # 20090917000355630 1/7 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES. IN WITNESS WHEREOF, THAT JO ALVIS, CEO OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 7TH DAY OF MARCH, 2017

JO AZVIS CEO

ACIPCO FEDERAL CREDIT UNION

STATE OFALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY JO ALVIS WHOSE NAME AS CEO OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7 TH DAY OF MARCH, 2017

THE OF ALABAMA INTERNATIONAL PROPERTY OF

NOTARY PUBLIC 10/24/2018