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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0502245415

PREPARED BY: KIERSTEN BALCH
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401, Ph. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 15, 2008 executed by JEREMY L. ROBERSON AND MELISSA A. ROBERSON, HUSBAND AND WIFE, Mortgagor, located at 384 IVY HILLS, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 22, 2008 as Instrument No. 20080822000338320 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this MARCH 10, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss

On MARCH 10, 2017, before me, NICHELLE HUTCHINGS, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/15/2017 08:17:23 AM

03/15/2017 08:17:23 AM S15.00 CHERRY 20170315000086720

POD: 20170306

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