

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company
Attn: Corporate Real Estate
2 Industrial Park Drive
Pelham, Alabama 35124 |20170314000086460
03/14/2017 02:38:38 PM
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Russell I. Morgan, II and wife, Megan P. Morgan and Matthew S. Davis, Sr. and wife Michele P. Davis (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful and necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20150403000106700 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the _____ day of _____, 2017.

Witness Signature (non-relative)

Witness Signature (non-relative)

Witness Signature (non-relative)

Witness Signature (non-relative)

Russell I. Morgan, II

Megan P. Morgan

Matthew S. Davis, Sr.

Michele P. Davis

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: No

Location to Location: Loc 1+00 to Loc 2+200' and guy at 1+00 (easterly).

Click here to enter text. SW of the NW ¼ of Section 29, Township 19 South, Range 1 West
W.E. No. A6170-00-AQ17 Transformer No. T00279

APC Document #

M4762-001
REV 3/15/16

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer: TOBY POTTER
Division: BIRMINGHAM

Location: 892 & 936 OAK TREE DR
District: SOUTH VARNONS

Town: Chelsea

Map Center UTM: 17207218
Map Center Lat/lon: 33.351357 -86.822233

County: SHELBY

Section: 29

Range: 01W

Estimate No.: A617000AQ17

Missall No.:
Work Date:
Time:
Update:

Substation: DOUBLE OAK MNT DS X- 48106 Y- V5341

Created: 2/27/2017

UserID: japuff

ENERGIZED LINE WORK

Sub: 48106
OCB/OCR: V5802
Switch#: V5341
Fuse Size: 30A QA

LOC #1
E: 50/3 CCA
E: PNTAN
E: PNDE
E: ANCHOR 8" HELIX 5/16" GUY
E: 100' #2 ACSR P&N
E: 15 FOOT LEAD

LOC #2
E: 45/4 CCA
E: PNTAN
E: 300' #2 ACSR P&N

LOC #3
E: 45/4 CCA
E: PNDE
E: 35KV PRIMARY RISER
E: 300' 35KV 10 UG PRI CABLE

LOC #4
E: 50KVA 120/240V 35KV
PADMOUNT XFRM

NOTES:
TREE CREW TO CUT AND CLEAN UP FROM LOC #1 TO LOC #2
TREE CREW TO CUT AND LEAVE FROM LOC #2 TO LOC #3
UNDERGROUND CREW TO DIG TRENCH AND DIRECT BURY PRIMARY CABLE
SERVICE RUNS TO BE BILLED ON FUTURE JOBS

PERMITS REQ'D

R/W	Y
City	N
County	N
State	N
Transmission	N
Xfrmr Loading	N
kVA: 26	
Volt Drop 1.5	
Flicker: 2.7	

STATIONING

48106
V5802, 560A WVE 651 R
V5341, 30A QA

Handwritten:

RW Agent: Shannon Boyd

Date Assigned: 7-7-17

Date Cleared: 3-16-17

Parcel #: 722247161-001

722247161-001

722247162-001

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/14/2017 02:38:38 PM
\$18.50 CHERRY
20170314000086460

